

her now  
" is one  
factory  
readers  
the plan

language.  
ographic  
with the  
informa-  
American  
world, has  
n Jewish

n  
s on the  
Chroni-  
sons and  
to leave  
persons  
en Rosh

hitherto  
American  
ng to the  
ound the  
municipal

ons Gen-  
atives of  
has the  
n to the  
ge broad-  
mat told  
the pro-  
" if the

rest

ry

lonel

informa-  
interest is  
ed so as  
urist. Of  
at-home.  
\$5.00  
WRY.

w York,  
\$3.50  
sylvania  
\$4.00  
penetra-  
nan por-  
omen of  
ion who  
e Ameri-  
strated.

ND

le an ex-  
ican Jew-  
tense na-  
tion.  
\$4.00  
EL

THE

o. by Ber-

s much  
ditions of  
he ac-  
and in-

\$4.50

mith.

y of this  
a and a  
examples  
museums  
\$6.00

THE

Y.

y high-  
an experi-  
official  
\$2.75  
cseiler

ATION

ERICA

ET

a.

15c Per Copy  
\$6.00 Per Year

# the <sup>NATIONAL</sup> Jewish Post

Published  
Weekly

"If You Let The People Know, They Can Act Intelligently"

Friday, October 29, 1954

Registered as Second Class Matter  
Postoffice, Indianapolis, Ind.

A NATIONAL NEWSPAPER

Vol. 10—No. 9

## DON'T LIKE ITS MIDDLE EAST POLICY

# ZIONISTS HIT ADMINISTRATION

### Ridicule Nixon's Charge Of Whispering Campaign

NEW YORK (JP)—A mass rally heard Zionist bigwigs tear into the Republican administration Monday night for what they termed a change of the "traditional" United States policy towards Israel.

Applause rang through the ballroom of the Commodore hotel time and again as the overflow audience responded to the heated attacks of the Zionist leaders venting their spleen on the Administration in the fashion of an old time protest meeting, so well known here.



LIPSKY

Louis Lipsky, head of the American Zionist Committee for Public Affairs, told his excited listeners frankly that this was a political meeting. It was obvious that that was exactly what it was, even though he later on said he meant it was a bi-partisan political meeting.

#### DENIED POLITICS

Rabbi Irving Miller, president of the American Zionist Council, who spoke later, said just as earnestly that "this is not a political meeting. It is not intended to advance the fortunes of one party or another on the American scene. We are not here as Democrats; we are not here as Republicans. We are here as Americans."

Whatever the case, the Administration was given a rough going over by the speakers. A favorite target was Vice-President Richard M. Nixon, who was ridiculed for his charge that there was a whispering campaign against the Administration, misrepresenting its Middle East policy (see story on another page).

It was no whispering campaign, the Zionist leaders said.

"We are shouting it to the rafters," proclaimed Emanuel Neumann, member of the Jewish Agency Executive and former president of the Zionist Organization of America, while his audience roared its approval.

#### REPORTED ON TALKS

Lipsky, whose Committee sponsored the meeting, reported on the conference that afternoon with Dulles (see another story on this page), explaining that the niceties of diplomatic language and diplomatic courtesy prevented anything but a pleasant exchange of views.

However, he proceeded to remove his diplomatic manners at the mass rally.

"The obsession which seems to have captured the imagination of our State Department was to win the so-called friendship of the Arab states by any and all means," he asserted. "For convenience and brevity — and to allay the suspicions of the parties concerned—the slogan was called impartiality."

#### THOUGHT IMPERATIVE

"The winning of Arab friendship—with their internal dissensions and weaknesses, their basic irresponsibility, their congenital loyalties and their inveterate

hatred of Israel—was conceived of as imperative strategy," he charged. "Israel was relegated to the position of subordination to the general plan."

Neumann, an old fighter for the Zionist cause, spoke with elation over the overflow crowd.

"I am very happy with this meeting. This is what I have been waiting for these many months."

Lipsky later told The Post that he didn't expect much from the Washington conference. He said that the U. S. already had too many commitments to the Arabs to make any changes in her policy on Israel.

Mrs. Rebecca Shulman, Hadasah president, told the audience that "all the major national Jewish organizations went to Washington. One wasn't present, but it sent a resolution expressing the same view as ours," she added, referring to the American Jewish Committee.

### Bias May Hurt Ribicoff's Chances

NEW YORK (JP)—Democratic candidate Abraham A. Ribicoff "would probably win a smashing victory" in the contest for Connecticut's governorship if he weren't Jewish, according to New York Daily News columnist John O'Donnell.

"The emotional issue here," wrote O'Donnell from Hartford, "isn't McCarthy as it is in Massachusetts and the northern New England states. This time it's the fact that former Congressman Ribicoff of Hartford is a Jew and that Connecticut in 144 years has only once elected a Catholic governor and never a Jew."

"Eliminate this issue of race and religion, and Ribicoff would probably win a smashing victory," he said. "As a Democrat he has been a powerful vote getter. Two years ago running against Prescott Bush for the Senate, he lost by only 30,000. At the same time Adlai Stevenson lost Connecticut by 130,000 to Eisenhower."

O'Donnell praised the high type of campaign both Ribicoff and Gov. John D. Lodge are conducting.

### President's Speech Fails to Stir Much Enthusiasm Among Zionists

NEW YORK (JP)—American Zionists this week were somewhat less than wildly enthusiastic over President Dwight D. Eisenhower's speech at last week's Jewish Tercentenary dinner.

Many were disappointed that the President hadn't made a stronger gesture towards conciliating Israeli fears arising from recent United States moves to strengthen the Arabs. Others wished that the President would have called on Egypt to end its blockade of Israeli ships attempting to pass through the Suez Canal.

In his speech, Mr. Eisenhower said that the United States would continue to seek a just peace between Jews and Arabs and would see to it that arms supplied to Near Eastern countries would not be used for aggressive purposes.

In asserting that the United States would never initiate war against any nation, he pointed to the arrival of Asher Levy and his party of 22 Jews in America 300 years ago as a shining example of the successful search for

peace—"the ideal towards which our foreign policy is directed."

AN INSPIRING MOMENT

"We have come together in memory of an inspiring moment in history—that moment, 300 years ago, when a small band of Jewish people arrived on the ship, St. Charles, in what was then the Dutch colony of New Amsterdam. It was an event meaningful not only to the Jews of America but to all Americans—of all faiths, of all national origins."

"On that day there came to these shores 23 people whose distant ancestors had, through the Old Testament, given new dimensions of meaning to the concepts of freedom and justice, mercy and righteousness, kindness and understanding—ideas and ideals which were to flower on this continent. They were of a people who had done much to give Western civilization the principle of human dignity; they came to a land which would flourish—beyond all 17th Century dreams—because it fostered that dignity among its citizens."

#### MAIN CONCEPTS

The belief in the infinite worth of the individual on which the framework of the American Republic was constructed is among the most important of all religious concepts, the President stated. This faith in human dignity, whose chief enemies a decade and more ago were Nazis and Fascists, is now being threatened by Communism, he asserted.

"Asher Levy and his party came to this land on that long ago day because even then they had to find a country where they could safely put into practice their belief in the dignity of man," Mr. Eisenhower said. "In this respect—as in so many others—they were no different from scores of other groups that landed on our shores. Only 34 years earlier another party had landed at Plymouth Rock. That group, too, came here in the hope of escaping persecution—of gaining religious freedom — of settling quietly in the wilderness to build their homes and rear their families."

#### DEWEY

Special messages of greetings from Prime Minister Sir Winston Churchill of Britain, Premier Dr. William Dress of the Netherlands and Premier Moshe Sharett of Israel were read at the dinner. Greetings were also delivered in person by Gov. Thomas E. Dewey of New York and Mayor Robert F. Wagner of New York city.



EISENHOWER

## 16 Jewish Organizations Give Protest Memorandum to Dulles

WASHINGTON (JP)—Secretary of State John Foster Dulles this week was presented a memorandum from sixteen Jewish organizations protesting the arming of the Arab states until they agree to make peace with Israel.

B'nai B'rith President Philip Klutznick acted as spokesman for the delegation of 12 Jewish leaders who called at the State Department Monday. It was probably the most widely represented and powerful Jewish delegation to call there since the founding of Israel in 1948.

The organizations urged that the United States extend to Israel the same kind of military and political agreements that have already been offered the Arab states.



KLUTZNICK

The groups felt this would maintain the power balance in the Middle East.

In addition to Klutznick, the delegation included Julian Freeman, chairman of the Council of Jewish Federations and Welfare Funds; Joseph Barr, president of the Jewish War Veterans; Mortimer May, president of the Zionist Organization of America; Rabbi Irving Miller, president of the American Zionist Council; Dr. Israel Goldstein, chairman of the American Jewish Congress.

Also Mrs. Herman Shulman, president of Hadasah; Louis Lipsky, head of the American Zionist Committee for Public Affairs; and

Affairs; Rabbi Maurice Eisen-drath, head of the Union of American Hebrew Congregations; Rabbi Mordecai Kirshblum, head of the Mizrahi Organization of America, and Charles Rosengarten, head of the United Synagogue of America.

#### SIGNED BY FOLLOWING

In addition, the memorandum was signed by the following, who were not present: Max J. Etra, head of the Union of Orthodox Jewish Congregations; Joseph Breslaw, chairman of the American Trade Union Council for Labor Israel; Bernard Trager, head of the National Community Relations Advisory Council; and Adolph Held, chairman of the Jewish Labor Committee.

The memorandum asserted that a grant of arms to the Arab states would encourage Arab aggressiveness toward Israel and "harm America's own national interest." Instead it was suggested, it would be better to aid in improving the "intolerable economic, social and cultural conditions in the Arab states."



FREEMAN

It was also suggested that the

broadening of "human rights" within the Arab nations should be encouraged.

The Jewish organizations urged the United States to work for the obtaining of "unqualified guarantees" from Egypt that Israeli ships will be allowed to pass through the canal freely.

#### NOT IN ACCORD

The memorandum concluded that the United States government's actions up to now have not accorded with the friendship for Israel expressed by President Eisenhower and Dulles.

Dulles told the delegation that their memorandum would be given careful consideration, that the United States had no intention of upsetting the balance of power in the Middle East, and that steps that might serve to reassure Israel had recently been discussed with Israeli diplomats.

Israeli Ambassador Abba Eban called on Dulles Aug. 7, Sept. 15 and Oct. 8 to make much the same points as contained in Monday's memorandum.

Dulles, it was reported, showed sympathetic understanding for Israel's growing concern over plans to arm the Arab states.

His proposals apparently have not satisfied the Israelis.



LEVY



## ...with organizations

● **Meeting . . .** The 26th annual meeting of the National Conference of Christians and Jews will be held Nov. 9-11 in Washington, D.C. More than 800 delegates and guests from all sections of the country will attend the three-day meeting. Highlighting the sessions are a symposium on "Brotherhood, Moral Imperative;" a panel on creative challenges to Communism; another panel on the spiritual power of brotherhood for a free world; and a session on youth contributions to better intergroup relations.

● **Assembly . . .** A three-day general assembly at which leaders of Orthodox, Reform and Conservative movements in the United States will seek to clarify American Judaism's position on major moral, ethical, social and religious issues will be held Nov. 12-15 in New York under sponsorship of the Synagogue Council of America. The general assembly will be dedicated to the theme "The Synagogue Speaks."

● **Conference . . .** American Jewish leaders will meet with heads of Jewish communities in every country of Western Europe at the ninth annual Joint Distribution Committee Country Directors' conference to be held Oct. 31-Nov. 4 in Paris. United States Ambassador to France C. Douglas Dillon, will be the guest speaker at the opening session. The program for the conference

will include reports presented by directors of JDC welfare programs in 21 countries in Europe, North Africa, Asia and South America. On the basis of these reports, and discussions at the conference, needs will be fixed and programs drawn up for the work to be done by JDC in 1955.

● **Fact-finding . . .** A fact-finding mission of nine Women's division leaders of the United Jewish Appeal has left for a three-week survey of the needs of refugee women and children in Israel, Western Europe and North Africa. The group is headed by Mrs. Hal Horne, national chairman of the UJA Women's division. It will assess these needs in preparation for the division's fund raising activity in the 1955 campaign.

● **Meeting . . .** The 40th annual meeting of the Joint Distribution Committee will be held Dec. 9 in New York. High on the list of pressing problems to be considered will be the fate of Jews in the Moslem world, especially in North Africa. The JDC will take a big part in the evacuation to Israel of more than 30,000 Jews from French Morocco and other North African territories within the next few months.

### VISITING ISRAEL

JERUSALEM—The Bulgarian soccer team, Udarnik, has been visiting Israel.

## Cantor Urges Dulles Reconsider U.S. Policy

NEW YORK (JP)—In a full-page advertisement in the New York Times of Oct. 21, entertainer Eddie Cantor called on Secretary of state John Foster Dulles to reconsider United States policy in the Middle East.

Entitled "An open letter to the Secretary of State of the United States," Cantor's advertisement criticized the government for offering arms aid to the Arab states without insisting upon guarantees that they won't attack Israel; for turning



CANTOR

ing down Israel's request for arms aid; for negotiating mutual security pacts in the Middle East without offering to do so with Israel.

Cantor said he was worried as an "American who feels that America needs every genuine friend it can find in the free world." He questioned whether the present U.S. policy would not lose Israel as a friend.

The famous entertainer also said he was "worried as a Jew. Hitler removed millions of my co-religionists from the world. Less than 2 million of the remnants have found a refuge in Israel. I would not be human if I did not feel a special responsibility for that little handful that has remained."

## Miller Raps Council for Judaism For Stand On Arms Aid to Arabs

NEW YORK (JP)—Rabbi Irving Miller, chairman of the American Zionist Council, has roundly belted the American Council for Judaism for its endorsement of the United States' decision to send arms to the Arab states (JP, Oct. 22, '54).

Rabbi Miller charged that the Council for Judaism's favorable attitude towards the arms program was "harmful to the best interests of America." He said that not a single Jewish organization supports this policy except for the Council for Judaism.

The Zionist leader said that the Council for Judaism by its own admission represented a maximum membership of only 15,000 in contrast to the over 750,000 membership of the eight United States Zionist organizations. He charged that its activities have been condemned by every Jewish organization—Zionist and non-Zionist—as being "inimical to the welfare of this country, the State of Israel and the Jewish people as a whole."



MILLER

### LISTS 'SUPPORTERS'

"The American Council for Judaism is publicly supported by such figures as Gerald L. K. Smith, Conde McGinley, Merwin K. Hart, Leon de Aryan and other professional hate organizations," he charged. "Those pro-American Council for Judaism statements are a matter of public record."

"I believe that loyal Americans would not wish to be identified with the views of an organization which has received such un-American backing," Rabbi Miller asserted.

The Zionist leader said that the question of shipping arms to the Arab states was not a "mere partisan interest" of the Zionist movement.

"It is a matter vital to American interests generally and to the cause of world peace," he held.

### ARABS DETERMINED

He charged that the Arab states were determined to wipe out Israel and have repeatedly said they would not discuss anything at all on any question as long as Israel has not "been liquidated."

"The American Council for Judaism, for reasons of its own, may approve of sending weapons to these states. We do not—and we do not as Americans and as Jews," Miller declared. "Sending arms to nations who advertise their determination to use them against Israel is little more than subsidizing aggression and setting a premium on war-mongering. It can only heighten the tension afflicting the Middle East to an explosive degree and prepare the way for possible Communist intervention."

## New Hampshire Stops Brandeis Judges 20-7

WALTHAM, Mass. (JP)—Brandeis university's gridders found the University of New Hampshire's defenses too rugged Saturday and dropped a 20-7 decision to the Wildcats.

The game also marked the dedication of Brandeis' new athletic facilities at Gordon Field.

Brandeis was unable to get any sustained offense in gear during the game and was able to score only through the fine line play of guard Harold Appel, tackle Charlie Napoli and end Billy McKenna.

Stars for the Wildcats were Billy Pappas, quarterback who is being mentioned for Little All-America honors, halfback Ted Wright, fullback Marcel Coutre and halfback Dick Gleason.

## Israel to Assemble Trucks by January

JERUSALEM—Israel's second automobile assembly plant will go into operation next January in Haifa when Mifalei Automobili, Ltd., will begin to turn out trucks at a rate of up to 2,000 a year.

The new company is financed entirely locally, according to the Jerusalem Post. The plant will be flexible and will assemble trucks of various makes and models according to demand.

A number of parts will be of local manufacturer. They include tires, batteries, gas tanks, mufflers, chassis components, safety glass and upholstery.

The plant will employ about 100 unskilled metal workers supervised by a cadre of trained assembly foremen.

## I WANT


to celebrate Chanukah in the true tradition of the holiday—with beautiful Chanukah candles produced in Israel. And so will you. The candles are 4" long, odorless, dripless, and fit all standard menorahs. They have a rope-twist design and come packed 44 candles of assorted colors in a box—(enough for all 8 days).

**Price per box . . . . . \$5.00**  
(including shipping costs)  
and for remembering your friends—Chanukah cards produced in Israel. Gaily-colored, full-size (4 1/2" x 5 1/2") with your name hand-imprinted in gold-leaf bronze on the inside fold.  
**10 Assorted Cards . . . \$1.25**  
(incl. envelopes & ship. costs)  
and check or money order to:

### Sabra House

Dept. 38  
10 Fifth Ave. New York 10, N. Y.  
and for free illustrated folder of Chanuka Menorahs

## Tops for Current Events



**JEWISH COMMUNITY COUNCIL, INC.**  
700 SPOTSWOOD AVENUE • NORFOLK 7, VIRGINIA • TELEPHONE 3-1791

MYRA H. BLOCH  
President  
BENJAMIN S. WEINSTEIN  
Vice-President  
JONAS H. WEINSTEIN  
Vice-President  
MRS. J. H. WEINSTEIN  
Secretary  
MORTIMER WEINSTEIN  
Treasurer  
MORTON I. GALT  
Executive Director

October 4, 1954.

Mr. Gabriel Cohen, Editor and Publisher  
The National Jewish Post  
210 W. 40th St.  
New York 18, N. Y.

Dear Mr. Cohen:

Would you be so good as to ship me at once 50 copies of the October 1, 1954 issue of "The National Jewish Post", as well as 50 copies of succeeding issues for the next six weeks.

These issues are to be used by a class in Jewish current events which I am giving for six succeeding Mondays, starting next Monday, October 11th.

Will you please bill me for the cost of these issues.

Sincerely yours,  
Morton I. Galt  
Executive Director

Write to FRANK GROSS, Box 1633, Indianapolis, Ind., for Special Group Rates

**C** Supple, strong stylish, BROWDY CORD-  
**O** UROY means superb drape, feel, color,  
**R** durability in sport wear of the better  
**D** kind.  
**U** For men, women and children, when  
**R** combined with good tailoring, garments  
**O** fashioned of BROWDY CORDUROY  
**Y** possess the character and value which  
account for top sales volume.

**B. G. BROWDY**

Incorporated  
3-5 WEST 19th STREET  
NEW YORK 11, N. Y.

The House of Values



# U.S. Near East Policy Blasted at Special UJA Session

By DAN BAUM

Jewish Post Correspondent  
CINCINNATI (JP)—Warnings over the effects of United States policy in the Middle East coupled with blasts at its supporters were loosed here by a Democratic senator, a Republican representative and Israel's ambassador to the United States.

Discussion of the Administration's policy of arming the Arabs was the theme of the emergency session of the United Jewish Appeal's report conference here last weekend.

Addresses by Sen. Estes Kefauver (D-Tenn.), Rep. Jacob K. Javits (R-N.Y.), and Israeli Ambassador Abba Eban highlighted the closing session of the conference at which several hundred Jewish leaders presented checks totaling \$5 million. This sum brought to \$40 million the amount raised in the special drive by the appeal for \$50 million to meet urgent Jewish needs throughout the world.



EBAN

Senator Kefauver told the delegates that "arming the Arabs, thus disarming Israel, is not the way to bring peace."



GOLDMANN

"We can't win, friends in the world and keep them with one-sided policies and one-sided actions," he asserted.

Congressman Javits praised President Eisenhower's assertion last week that any arms shipments to strengthen the security of the Middle East would not be used "for intimidation or aggression against any neighboring nations."

## URGENT POLICY USE

He urged this policy be applied with regard to Israel and urged that the following four-point program be adopted in dealing with the Middle Eastern situation:

- No arms to Arab states which are still in a state of war with Israel and refuse to negotiate;
- If arms are given to the Arab states, then these states

should be drawn into a Middle Eastern defense alliance which should include Israel;

- The United States should reaffirm Israel's present boundaries;
- The United States should begin a policy of "regional economic" development of the Middle East instead of pursuing its present "country by country" goals.

## CONCERN 'MOUNTS'

Israel's Ambassador Eban told the conference that "his nation's concern for its safety mounts with the political and military reinforcement being given to the Arabs by the Western powers." He charged that the Arab states were spending \$500 million annually on arms alone—a sum exceeding Israel's total budget.

Summing up the situation with regard to Israel, Dr. Nahum Goldmann, chairman of the Jewish Agency for Palestine, told the UJA conference that "controls in Israel have been relaxed as the country begins to make long-term economic organization and planning."

"There is danger ahead," he warned, however, "even in the economic sphere, because of an unfortunate political situation that has begun to unfold in recent months." He asserted that Western gestures at rearming the Arab states "have dimmed" much of the hope that the Arabs might come to terms with Israel.

## AJ Committee Urges U.S. Ask Guarantees

NEW YORK (JP)—The executive committee of the American Jewish Committee this week adopted a resolution urging that American arms should not be sent to the Middle East "unless it is certain that they will be used to strengthen the security of the area and not to promote aggression or create military imbalances."

The motion was voted upon at the end of a two-day meeting attended by 100 persons.

The group said that if arms were sent to that area firmer assurances should be made guaranteeing the existing Arab-Israel borders, and each country of the area should be dealt with in accordance with its willingness to contribute to the common defense.

LONDON — Israel's Maccabi soccer team is touring Britain on a trip which will see it face four British teams.

## Eden Says Suez Pact Will Ease Tensions

LONDON (WNS)—The British government is convinced that the Anglo-Egyptian pact on the Suez Canal, though it has caused Israel concern, will actually result in a general easing of tension in the Middle East, Foreign Secretary Sir Anthony Eden declared this week in a letter handed to Israel Ambassador Eliahu Elath.



EDEN

Secretary Eden stated that in the agreement both governments have pledged that the pact has no aggressive purpose, that no great amount of armaments will be surrendered with the bases, and that the cornerstone of Britain's Middle East policy remains the Tripartite Declaration. He underlined that in signing the agreement both governments declared that it had "no aggressive purpose and was designed to contribute to the maintenance of peace and security, which was the objective of both governments."

The British foreign secretary also stated that Britain attaches "particular importance to the avoidance of incidents on the frontier which might exacerbate Israel-Arab relations," expressed happiness that there had been no serious incidents in the last few weeks and added the hope that this situation would continue.

Israeli diplomatic circles here welcomed Sir Anthony's statement as an important and positive landmark in Anglo-Israeli relations. The Foreign Secretary's letter, they believe, opens avenues for further friendly discussion of the issues which continue to give Israel cause for concern, particularly in view of Anglo-American plans for arming the Arab states and the issue of free passage through the Suez Canal.

## Fraternity Group Hits Baiting of Jewish Girls

DENVER — The Greek Combine, political group of the fraternities and sororities at Colorado university, has unanimously passed a resolution condemning the acts of four students who taunted five Jewish girls about their religion in an off-campus restaurant recently.

Rabbi Abraham Zernach, Hillel director, according to the Inter-mountain Jewish News, said the incident was an isolated instance.

"I have been on many campuses and I have never seen a better spirit of good feeling than at C.U. The university policy is very good," said the Hillel director.

The Council of Greek students, in condemning the "outright act of slander and bigotry," said, "this represents an attack on human dignity and has undermined the democratic spirit which we believe has long prevailed on this campus."

## CELEBRATES BIRTHDAY

NATANYA (ZINS)—The end of Succot marked the beginning of the 25th anniversary celebrations of Natanya, a city built by private enterprise and, since its founding, headed by the General Zionist mayor, Oved Ben-Ami.



## They're Going to Israel

Moroccan Jews await transportation to take them on the first leg of their trip to Israel. Present plans call for the emigration of approximately 30,000 North African Jews from lands now under French rule where the Jewish communities are endangered by native terrorists.

Photo Courtesy of JDC

## Police Squad Guards Jewish Boys Against Young Jersey City Hoods

By HAROLD LUBELL

Jewish Post Correspondent

JERSEY CITY, N. J. (JP)—Police continued to maintain a special detail of men on duty this week to guard against further outbreaks of youthful anti-Semitism.

The detail had been organized after complaints from parents of Jewish youngsters who were beaten up at night while on their way home from schools or from the Jewish Community Center. (JP, Oct. 22, '54).

After the arrest of eight non-Jewish youths, several of whom, police said, admitted beating the Jewish boys "just because they were Jews," the authorities planned to disband the special detail.

## Nixon Says Democrats Misrepresent Policy

WASHINGTON (JP) — Vice-President Richard Nixon has accused the Democrats of initiating a "vicious whispering campaign"



NIXON

charging the Republican administration with favoring the Arab states over Israel in the Near East.

In a statement, Nixon said that he had been assured by Secretary of State John Foster Dulles that the United States' policy is to seek a "permanent and just peace between Israel and the Arab states."

Dulles, according to Nixon, believes it is unwise to create such local military imbalances as might tempt extremists in any of the Near Eastern countries to attack each other."

## Nazi Sent to Prison For 1933 Killing

DUESSELDORF (WNS)—The local Court of Assizes recently sentenced Storm Troop Lieutenant Helmut Hoter to four and one-half years at hard labor, with two years of pretrial custody to be deducted, for one of the first killings of Jews perpetrated after the Nazis' advent to power in 1933.

Hoter and his group of brown-shirted Storm Troopers kidnapped a Jewish dentist, Dr. Meyer, from the Ruhr city of Wuppertal and took him to the headquarters of the unit commanded by Hoter. There, the dentist was beaten to death in bestial fashion, stuffed into a sack and thrown in a nearby river.

## Robert Cohen Set To Battle Machais

NEW YORK (JP)—Bantam-weight champion Robert Cohen will soon be signed to fight Reton Machais, North American titleholder, sometime within the next three months in Los Angeles.

This will mark the first time that Cohen, who recently won his crown from Shammern Songkitrat in Bangkok, Thailand (JP, Sept. 24, '54) has fought in the United States.

The bout will be carried on television.

ONLY \$4 a day, per person, based on 5-day special

NEW! European Plan!

**Oakton Manor**  
Pewaukee Lake, Wisconsin  
Only 2 hours from Chicago

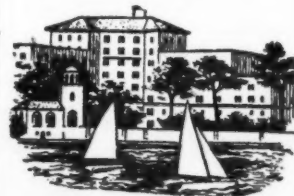
**FALL IS "FREE" AT OAKTON MANOR**

- FREE — Children Under 5
- FREE — Mineral and Steam Bath
- FREE — Nightly Midnight Snacks
- FREE — Daily Newspapers
- FREE — Hors D'Oeuvres Daily
- FREE — Dance and Swimming Lessons
- FREE — Wienie Roasts
- FREE — Bikes and Boats

For Reservations  
675 N. Michigan • Chicago 11, Ill.  
Or—in St. Louis—  
Phone Sam Moss Parkview 7-9858

## ★ Complete RESORT LIVING ON A Secluded Isle

Golf on our championship 18 hole course designed by the famed Donald Ross. Swim in our colorful outdoor fresh water pool. Fishing, tennis, children's playground and other sports, all on our grounds. Superb food. Choice of American or European Plan. Cocktail Lounges and nicely dining and dancing in the new Riverside Room. Ideal year 'round climate. Spacious rooms and cottages all with scenic views. Near picturesque, historic Savannah. May we send you our free color brochure?



**the General Oglethorpe**  
Hotel, Golf Club and Cottages  
SAVANNAH, GEORGIA



## He Was Football Dynamite For Pitt's Greatest Team

IT wasn't just the yards he gained as a three-year backfield star for Jock Sutherland's mighty Pitt Panthers, nor the touchdowns he scored—but the way he did it.

Marshall (Biggie) Goldberg, one of the all-time Pittsburgh greats and one of the greatest Jewish football players ever to wear cleats, took off at full speed, could cut off tackle like nobody else and he boomed into the line like a Ram.

He was dynamite getting those last few yards before a massed defense on the goal line and, after being tackled while carrying the ball, he had tremendous drive that generally won him a couple of extra yards.

**GOLDBERG**, who was in Pitt's famed backfield of Johnny Chickeno, Dick Cassiano, Curly Stebbins and Goldberg, came to Pitt in 1935 from Elkins, W. Va., as a little, 165-pound halfback who could run with the ball.

He was such a standout that Sutherland put him on the varsity at left half as a sophomore. The Panthers did well that year, too, winning eight, losing one and tying Fordham.

He rambled for six touchdowns, piled up 886 yards rushing and had T.D. runs of 87, 76 and 42 yards.

As a junior his yardage was 698; he scored five touchdowns, including runs of 64 and 55 yards and led the Panthers to a 9-0-1 mark, the lone tie being with Fordham again.

IN 1938, Biggie's senior year, Sutherland needed a fullback so Goldberg was shifted. While Biggie did more blocking than running that year, he did score seven touchdowns and piled up 375 yards.



**MARSHALL GOLDBERG**  
He Had Style

Most unusual item about Goldberg was that he played little more than half a game, frequently only a quarter, as Sutherland used two units consistently.

After leaving Pitt, Goldberg played pro football and then went into business. Today he is vice-president of the Ammerman Machinery company of Chicago.

## Cleveland Jews Face Problems Of Bias In Housing Restrictions

By **HYMAN HOROWITZ**

Jewish Post Correspondent

**CLEVELAND (JP)**—Do Jews push themselves into neighborhoods where they are not wanted? Do they run down residential districts and sell out to other "undesirables"? Do they buy up slums and exploit people in distress? Do they obstruct slum clearance and new building projects? Of course, they don't, as a rule.

But the fact that so many people believe or pretend to believe that they do, has created a serious problem for Cleveland Jewish groups working in the field of human relations.

This is especially so since the question of housing restrictions on colored people has recently come into the open in this metropolitan area of about 1,250,000 persons. The Community Relations committee of the Jewish Federation has adopted the policy that it is on the side of unrestricted housing, but will act directly only where Jews are involved.

### MADE CONTRIBUTION

Despite the fact that Jews in many cases have made substantial contributions towards progress in the housing field, as always it's the bad eggs who've attracted the greatest attention.

The gossip that Jews run down neighborhoods and sell out to negroes—the latter being considered a heinous crime in some circles—has been going on for decades. It has been applied to practically all of the east side of the city. Most of the Jews from this area have moved to the eastern suburbs.

Under attack have been Jews who sold their private homes to Negroes. But the brunt of the assault has been directed against Jewish real estate men who have initiated large scale transfers of homes owned by whites to Negroes.

### CAME INTO OPEN

Last year the problem flared into the open, almost leading to riots on the southeast side of town. When a Jew sold his home to a Negro, troublemakers held mass meetings, prevented from deteriorating into riots only by prompt police intervention and diplomatic maneuvers on the part of city officials.

There have been insinuations also that Jews, more than others, have held on to or acquired deteriorated property in the slum areas, subdividing virtually uninhabitable suites or store rooms into so-called living quarters and charging exorbitant rent for rat holes.

### IMPRESSION REINFORCED

This impression has been reinforced through the local newspapers' anti-slum campaigns. Frequently articles and pictures list Jewish names as landlords who have used illegal and inhuman means to exploit human misery in the housing shortage. Most of these slums are in the lower section of the east side, large sections of which were considered unfit for human habitation prior to World War II.

Opposition to the new public housing projects being planned in that area has also been laid to Jewish landlords. The plans entail the purchase of hundreds of housing sites, the present owners to be paid agreed or court-awarded compensation. Among those not agreeing to terms have been quite a few Jewish owners, who apparently are determined to wage protracted court battles.

### DISCRIMINATION EXISTS

Discrimination against Jews in exclusive sections into suburbs has always existed, but seldom come out into the open. Some Jews have been able to surmount the barrier and confront their



### Donate Estate to B'nai B'rith

What is believed to be the largest single gift made to B'nai B'rith in its history has been made by Mr. and Mrs. Ben Grishman, of Biloxi, Miss., who have donated a \$250,000 Gulf Coast estate to the fraternal group. Extending his thanks to Mr. and Mrs. Grishman is Philip M. Klutznick (on left), president of B'nai B'rith.

neighbors with an accomplished fact.

Recently, however, an instance of discrimination of this sort burst into the open. A non-Jewish neighbor filed for injunction against Robert Morris asking for an order to destroy or remove part of the new home in Cleveland Heights because the house allegedly was not sufficiently back from the street to comply with zoning regulations.

Judge Parker Fulton of Common Pleas court denied the injunction. He volunteered the opinion that a "ghost in the case was objection to Morris himself." Morris, a prominent lawyer, is former deputy industry chief for all the European members of the North Atlantic Treaty Organization.

### Biased Resort Ads Barred by Michigan

**DETROIT (WNS)**—Advertisements in the 1955 Regional Guide Book of the Michigan Tourist Association by a group of resorts which distribute literature containing such phrases as "Gentile only" and other discriminatory language have been barred by the Michigan Tourist Council, a state-financed agency.

The Jewish Community Council of Detroit called the attention of the Council to the activities of this group.

### Hurricane Hazel Hits Jewish Farmers Hard

**VINELAND, N. J. (WNS)**—Over 500 Jewish farmers in the Vineland area of southern New Jersey, half of the Jewish farming community here, were hit so severely by Hurricane Hazel last week as to shake the very existence of this Jewish chicken-raising development.

The Vineland farm colony is the most important Jewish agricultural area in this country.

As a result of the hurricane, hundreds of farmers were impoverished over night. Chicken coops were demolished and even cement buildings were destroyed, while tens of thousands of chickens were killed. Fifty farms, most of them belonging to Jewish refugees, were completely destroyed. The total damage is estimated between two and three million dollars. While many of the victims of the hurricane's destructiveness carried insurance, it was not sufficient to cover the damage.

The Vineland region has now been declared a disaster area by the Federal government, which will entitle it to Federal aid. Local farmers, too, have formed an emergency body to help the stricken farmers. The Jewish Agricultural Society of America has sent experts to the area and is now mapping action to save the farmers.

It's the whisky  
in the bottle that  
keeps Early Times  
on top

AMERICA'S  
TOP SELLING  
86 PROOF  
STRAIGHT BOURBON

KENTUCKY STRAIGHT BOURBON WHISKY  
EARLY TIMES DISTILLERY COMPANY • LOUISVILLE 1, KY.

FOR ALL  
**INFORMATION  
on RESORTS**  
write  
The National Jewish Post  
**RESORT BUREAU**  
110 West 40th St., New York, N. Y.

### HANDY SUBSCRIPTION BLANK

NATIONAL JEWISH POST  
110 W. 40th St., New York City

Please enter the following subscriptions for which I inclose

\$ \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\* \$6.00 for first subscription, \$5.00 for each additional subscription. 2 years, \$11.00—3 years, \$15.00



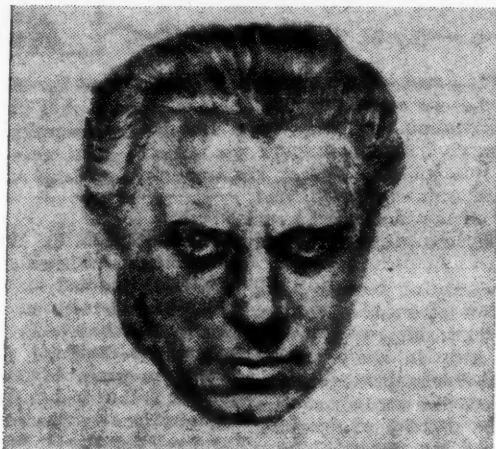
**PACKED  
WITH FEATURES**

**the Jewish Post**

Friday, October 29, 1954

**FAMILY SECTION**

## They All Are Jews



**A King of Theatre  
Max Reinhardt**  
1873—1943

ONE morning in 1890, Max Reinhardt, then a young lad of 17, hurried to the railway station in the town of Baden. Although he had been born in Baden, he felt little sorrow as he boarded the train, for he was on his way to gay Vienna, to embark on a stage career. No longer would he toil in the musty old banking house where he had been apprenticed for years. Instead, he would become a great and famous actor.

When he arrived at the theater where he had been promised a job, he discovered that all the actors paid the manager for the privilege of acting on the stage. Since he had no money, he sadly left Vienna and went to Salzburg. There fortune was a little kinder, and Reinhardt found an engagement portraying elderly character parts. For several years he tramped with touring companies until he found himself in Berlin.

While playing at a Berlin theater, Reinhardt and some friends, to amuse themselves, started a series of cabaret shows after the evening performances. From a few intimate friends as spectators, the novelty of the show reached the ears of the famed Berlin theater-goers. They flocked to the cabaret. Soon, so great became his success that Reinhardt took over the theater. From that intimate beginning, he began to produce other plays. Gathering around him an incomparable company of actors and artists, he presented the finest plays of the world's greatest playwrights. Reinhardt created a new intimacy between the stage and the audience which led to the establishment of the little theater movement throughout the world.

His dramas, miracle plays, pageants, his unusual scenic arrangements, color and lighting became the talk of all Europe. He went to Salzburg and staged the now famous Play Festival. Reinhardt became famous and rich. Other countries invited him to stage his productions in the important capitals of the world. In Hollywood he worked his magic on the motion-picture screen.

This feature is condensed from the book, "They Are All Jews," with biographies by Mac Davis, and portraits by E. E. Claridge, through courtesy of the Hebrew Publishing Company, New York N. Y.

## Your Name

Want to know what your name means?  
Address your question to Mr. Pearlroth,  
National Jewish Post, Box 1633, Indianapolis 6, Ind.

By N. PEARLROTH



DEAR Mr. Pearlroth: Could you tell me the origin of the name Wortelski. It is of Polish derivation. —JOSEPH STERN, New York, N. Y.

WORTELSKI (more correctly Wartelski) is a family name of geographical origin. It is taken from the name of the village of Wartele in the government of Suwalki, Poland. Wartele was the former name of the locality. It is now known as Widgile and is situated about 20 miles from the town of Kalwaria Zydowska. At the time your ancestors resided there the village was known as Wartele and it is from here that the family name originated.

★ ★ ★

DEAR Mr. Pearlroth: Could you tell of the origin of our name Luntz. It was predominant in Szawle, Lithuania and was changed to Luntz here by an older brother of mine in the early 1900's —MORRIS LUNTZ, Miami Beach, Fla. LUNTZ is a highly distinguished Jewish family name. Its source is the little town of Louans in north-western France. The Hebrew name of the locality was Loantz pronounced Luntz in Poland. Dr. Jacob ben Jehiel Luntz was the physician of Emperor Frederick III of Germany for 40 years and was knighted by this monarch. Josel (The Magnificent) Luntz, known to History as Josel of Rosheim (1480-1554) was the favorite of four German emperors in succession. He was appointed governor of all the Jews of Germany and Bohemia. He is the hero of Abraham Goldfaden's operetta "Melitz Yosher." A descendant of the great Josel immigrated to Poland and became the Rabbi of Chelm in 1700. It is from him that the Polish-branch of the family is descended.

## THE VOTE ISN'T IN

# David Oved May Have Enough To Carry Him to Fistic Crown

By SEYMOUR ESSROG

Jewish Post Correspondent

IT hasn't been voted on yet as to whether Israel's promising featherweight David Oved will be able to take the world's championship back to his native Haifa, but there's little doubt the youngster is stuffing the ballot boxes with his clever little fists.

Since his arrival in the United States last spring, David has rung up a perfect score—six wins in six attempts. Two of his opponents were so soothed by his chin-caressing fists that they fell asleep in the ring. That's vote appeal!

But winning friends and influencing people isn't enough to take either an election or a boxing championship—it also requires experience. According to Barney Ain, American-Jewish sports writer who "discovered" Oved in Israel when the curly-haired sabra won the 1953 Maccabiah crown, that's just what David is going to get.

"OVED WILL BE brought along slowly and carefully in order to give him much-needed ring experience," says Ain. "I promised the people in Israel that we would do our utmost in getting him the best people available in boxing to develop him into a top competitor."

Barney apparently has done just that. Oved's manager is Jimmy Bronson, one-time manager of Gene Tunney, who was good enough to retire undefeated as heavyweight champion of the world.

Ain hopes his candidate will be able to muster enough of a showing in the primaries, as it were, to go to the polls. However, if David shows he hasn't got enough rocks in his sling to bowl over lightweight Goliaths like Paddy DeMarco he won't be allowed to continue.

"If anything should go wrong and we see he does not have the potential, we'll immediately send him back to avoid embarrassment," is the way Ain puts it.

BUT THERE'S a good chance



**DAVID OVED  
Has He Got It?**

David may go all the way. He gets his boxing skill honestly, two of his older brothers having won championships during previous Maccabiahs, the Jewish Olympics held every three years.

Oved followed in his brothers' footsteps, taking up boxing when he was 16. Within two years he had his biggest thrill so far—he was presented the Sam Mosberg Trophy, awarded the Maccabiah's outstanding boxer, by Mrs. Paula Ben-Gurion, wife of Israel's former prime minister.

His impressive showing attracted the attention of Ain who brought him to the United States. Since his arrival he has been staying at the home of Max Orenstein, prominent Queens Jewish communal leader, who has shown which way his ballot is going by sponsoring David and taking care of all his expenses.

AS PART OF HIS pre-election campaign, Oved trains in Stillman's gym. His assets are displayed to advantage here. His fists beat out a convincing rat-a-tat-tat on the punching bag while his cheerful manner sways the electorate. They all stop to greet him and make him feel at home, often giving him helpful pointers.

His stay in this country hasn't changed his desire to return to

Israel—especially with the title. However, he acknowledges that boxing in Israel is hardly on a par with that of the United States. The Jewish state is badly in need of competent and experienced boxing instructors.

"We are still boxing in the old-fashioned method of 25 years ago," he admits. "When we compete with athletes from other countries we are faced with a serious handicap."

OF COURSE, he says, sports in Israel are all amateur. The participants are interested in the body-building aspect and how much recreation can be gotten through participation. However, Israel is very sports conscious, with basketball and soccer the most popular sports.

Here in the United States, however, sports, like elections, are often for keeps. Among those most confident that David can not only make a good primary showing but can come home with the crown is his manager, Jimmy Bronson.

"David is an outstanding prospect," says Bronson. "Winning the championship would be carrying on in the great traditions of the previous Jewish champions like Abe Attell, who was a great featherweight. God gave him a wonderful body and all the necessary requirements. With proper handling he can do it."

Another year or so and maybe Bronson's prediction will be up for a vote. But only one ballot will count—David Oved's.

## CHAMBER ESTABLISHED

MELBOURNE (ZINS) — An Australian-Israeli Chamber of Commerce has been established in Melbourne and has already started working to improve trade relations between the two countries.

## The Inquiring Reporter

Do you think the rabbi's sermon occupies too important a place in the service?

ISRAEL DENNIS, president of Dennis Chemical Co., St. Louis—"I think the sermon has a definite place in the services of the synagogue—whether it is too long or not depends upon the rabbi who is giving the sermon. I certainly think the sermon is an added incentive and definitely contributes to attendance."

DR. MARTIN PAUL, synagogue board member, Canton, O.—"The rabbi's sermon surely holds an important place in the services, but most come to pray and to find out more about their religion. A lay leader could conduct the services, but the rabbi, through his training, is better equipped to handle the position. It is good for a rabbi to know how to speak well, but the big factor which brings the people is their date with the Maker."

HERMAN FINEBERG, Pittsburgh—"I don't think the rabbi's sermon occupies enough of the service. In fact, I feel it should be even more prominent. After all, people can pray at home and go to hear the rabbi for spiritual guidance."



## Oppenheimer Gets Pyramid Award

Dr. J. Robert Oppenheimer, (left) atomic scientist recently refused clearance to secret research, accepts the Pyramid Club Achievement Award in Philadelphia. Presenting the plaque are Samuel L. Evans (center) and Dr. Howard H. Stratton.



## RABBI WEINSTEIN SAYS:

## Low Ethics of Political Arena May Pollute Morality of Home

By RABBI JACOB WEINSTEIN

**A**n itinerant evangelist once expressed his painful shock at a camp meeting which turned into an orgiastic frenzy. The ecstatic communion which he had hoped to develop between man and God had degenerated into a lewd free-for-all between man and woman. Psychologists have explained that this behavior was a release of frustration engendered by the asperities of frontier existence.

It is much more difficult to explain the kind of name calling and character assassination which takes place around the last heat

of an election campaign. A responsible and reputable New York Senator digs into newspaper

files almost 30 years old to uncover a shady deal of a corporation and places the onus on his opponent who was cleared of any responsibility for the deal.

An Illinois candidate for senator perverts the economic liberalism of his opponent into creeping-socialism-verging-on-Communism, even though the opponent is known to be a most relentless and consistent enemy of communism. Another politician drags out the accusation that the same candidate's ex-wife



WEINSTEIN

was a Communist.

**THE GOVERNOR** of the great state of Illinois takes a few sentences about prostitution out of context from a seminar discussion conducted by the opposition party's candidate for sheriff and not only smears the candidate but spreads nation wide an unsavory smirch on the wives of Chicago policemen.

A candidate for Congress from the Second district of Illinois distributes a four page sheet bristling with the most vicious racist propaganda designed to create panic on the part of whites concerning Negro invasion of their neighborhoods.

Even the Vice-President of the United States does not put himself above using the McCarthy technique and dropping the poisonous innuendo that the previous administration deliberately consorted with Communists and perverts. Political campaigns have become like modern wrestling bouts which are plain, unadulterated mayhem, where the referee's instructions and occasional intrusions seem to be highly irrelevant.

**HOW, ONE ASKS**, can these same scandal mongers and character gougers come before the people when the smoke of battle is cleared and resume responsible communal leadership? How, a minister must ask, can these men ever face their consciences?

Religious leaders must race the grim but sobering fact that our common denominator public morality is much lower than our private morality—that it is not enough to encourage high standards for personal and family relationships alone. These standards must be effective in public life or we shall create a life where our public amorality threatens our

private morality.

There is a Gresham's Law in the moral life—the debased ethics of the political arena tends to drive out the sterling morality of the home. Decency is indivisible. One cannot be a man at home and a gangster in the street. Integrity is not a luxury item. It is the seal of our survival.

### IT'S THE TRUTH!

By SAMUEL DEUTSCH

(Copyright 1954 by Samuel Deutsch)

**THE WORD** "Temple," referring to a Jewish house of worship was first adopted by the Jews of the Balkan and Slavic lands. The word actually comes from the Latin.

**EVEN BEFORE** Hitler, and up to before World War I, there were 3 occupations or professions which were almost unattainable for Jews in Germany—judgeships, high teaching or administrative positions in colleges and universities, and high rank in the German army!

**THE ORIGINAL** name of the famous critic Brandes was Cohen!

**OF THE 39** Jewish winners of the Nobel prize since its establishment in 1901 more than 60 per cent were of German-Austrian origin!

### Arab League Plans Propaganda Campaign

WASHINGTON (WNS) — A "new approach" to putting over its position to the American people has been developed by the Arab League, it was disclosed here by Abdael Khalik Hassouna, the league's secretary general.

Addressing a convention of the Syrian-Lebanese American Federation of the Eastern United States, Hassouna said that the League had decided to augment and improve its propaganda apparatus in the United States.

### ARE YOU MOVING?

To insure uninterrupted delivery of The Post please write us at least three weeks in advance of your new address. Please send your old address label from your copy of the paper to speed up locating of your mailing plate. Or mail coupon below to, Circulation Department, The National Jewish Post, P. O. Box 1633, Indianapolis 6, Indiana.

Name .....  
Old Address .....  
City ..... State .....  
(Zone)  
New Address .....  
City ..... State .....  
(Zone)

NEW YORK

### There's Time and Place For Every Zionism

by M. Z. FRANK



**WHEN** I was a boy in Russia, Zionism meant the adoption of a modern outlook by the Jews who were still part of the ghetto civilization—and they were still in the majority—and an antidote against assimilation for the minority who were Westernized and Russified. In fact, Zionism in those days was one of the several anti-assimilationist antidotes on the ideological market, fiercely competing with one another.

The majority of Russian Jews did not have to be sold on the Hebrew language—they used it anyway, not only in study and in prayer but also in their bookkeeping and business correspondence. It was the practice of speaking Hebrew and the use of Hebrew in a modern fashion (in newspapers, novels, poetry) that they sometimes resisted.

The assimilated minority was confronted with three choices: Hebrew, which was prevalent among the literate Jewish majority; Yiddish, which was the common vernacular of the Jews and which had found new modern champions, and Russian, which offered the line of least resistance to a boy studying in a Russian school. Hebrew, to be acceptable to a Westernized Jew, had to be presented in a modern form.

**WHEN ZIONISM CAME** to Germany it found a situation quite different than in Russia. The ghetto civilization had disappeared for about a century. Yiddish was no longer spoken through the length and breadth of the Reich and only a few words and phrases survived, to be used strictly "in the family." Hebrew became the language of a few functionaries and specialists, some of whom earned the sarcastic title of "ein grossartiger am-haaretz."

Most Jews in Germany thought of themselves as full-fledged Germans (what the Germans thought of them is another matter). No one would think of reading Sholem Asch in translation unless he had first been subjected to some sort of Zionist indoctrination. In short, in Germany, to become a Zionist meant to become interested in Jewish survival in all and any form.

In America the situation was never exactly as in Russia or exactly as in Germany. It is still more different since the rise of the State of Israel.

**THERE IS NO SUCH** dogmatic assimilationist ideology as in Germany. There is no resistance on principle to the study of modern Hebrew. But neither is there here the vast mass of Jews familiar with Hebrew as in Russia. Except for a small group of stubborn, vociferous but largely inactive Yiddishists, Hebrew is not faced in America with any serious competition from any other language with a claim on Jewish loyalties—but neither is there much enthusiasm for the study of Hebrew beyond the stage of showing enthusiasm.

All these differences and many more must be taken into consideration when programs are made for American Zionist activities in the cultural field. The "Gegenwartsarbeit" (Activity for the Present) adopted by Russian Zionists in 1906 was all right in Russia in 1906, but it cannot be copied wholesale in America in 1954. The German Zionists evolved in their day a splendid cultural program of activities—no such luck and success attend the efforts of the American Zionists—halevay, amen, selah! But the same program cannot work in

America.

**IN AMERICA** in 1954 every Jew takes a Jewish State in Palestine for granted and the vast majority feel more or less emotionally attached to it. But what makes the designing of a good Zionist program in America so difficult is that there are so many organizations in this country doing work for Israel, for Hebrew, for Jewish education, for the Jewish youth, in a spirit not essentially distinguishable from what used to be known as distinctly Zionist and in a manner sometimes (not always!) better.

If we, Zionists, are serious about our Zionism, the difficulties will prove to be stimulating challenge. But an awful lot of hard thinking is needed. And there are sure to be many failures on the way to success.

**THE Habimah Haktanah**, connected with the Herzliah Hebrew college, 314 W. 91st st., New York, is going into its fifth year now with a new Israeli play.

It is a Hebrew amateur theatre, composed mainly of students of the Herzliah, but not restricted to them. A professional artist usually coaches the players, who come after a hard day's work at the schools to practice up. It is a labor of love.

Last year I saw an excellent performance by the Habimah Haktanah of "Sands of the Negev," directed by Abraham Ninson of Tel-Aviv Habimah. This time, Ninson, before going back to Israel, is putting on a play based on the life of Israeli sailors in the merchant marine. It ought to be as good as last year.

**THE PERFORMANCE** of "Sands of the Negev" last year gave Rotman the idea of putting on the play in English. The players in Habimah Haktanah usually end up as dramatic teachers or coaches in Hebrew schools and summer camps.

The Habimah Haktanah, originally organized by Moses Feinstein, principal of Herzliah, is the only attempt at a Hebrew theatre that has lasted, even though—or perhaps because—its expenses are low. It does receive some help from the culture and education department of the Jewish Agency. It may well become the first permanent Hebrew theatre in America.

The performances of "Ani, Rav-Hahovel" (I, the Captain) by Joshua Halevi, are scheduled for Oct. 24, Oct. 31 and Nov. 6 at the Herzliah college, 314 W. 91st st.

### Symbol of Symbols



Miniature Hebrew Prayer Book with a Magen David Star Ornament in open framed case with attached key chain or bracelet.

Also Adaptable for Fund Raising.

SAMPLES: \$1.00 each

Send to

JAY WEINER

192 N. Clark St.

Chicago 1, Ill.

### YOUR BUSINESS TRIPS

...a pleasure on the Katy



### Music and Records

**SAM GOODY**

World's Largest Record Dealer

**LARGE DISCOUNTS**

on

**Long Playing Records**

Choose from the largest and most complete selection of Long Playing Records in the world.

Special Discounts to schools, libraries and institutions.

Ask for your **FREE** copy of

**THE LONG PLAYER**

**SAM GOODY**

235 W. 49 St., N. Y. 19, N. Y.



for the finest in Music & Records  
64-2nd AVE  
New York 3, N.Y.

Ask For Free Catalogue P



Folk Songs Jazz Exotic and Ethnic Music  
Free Catalogue to FOLKWAYS RECORDS & SERVICE CORP.  
117 W. 46th St., New York, N. Y.

### Information Blank

The National Jewish Post (address to any office)

Please ask the firm I have checked to send me a catalogue and price lists.

☐ FOLKWAYS ☐ GOODY ☐ METRO

Name

Address

City, State



WOMEN'S VIEWPOINT By HELEN COHEN

## Has Anybody Read The 613 Commandments?



Do you recall my piece on the decision reached by Jewish religious leaders after the fall of Jerusalem—that study was more important than observance because “knowledge of the Torah is bound to lead to obedience of its wise laws whereas observance without intelligent understanding of the background offers little hope for the future.”

The letter in the Nov. 17 ('50) Post from Melvin Goldenhersh of East St. Louis, Ill., is a perfect example of what can happen to a religious group when it leans on observance while being completely ignorant of the background. Mr. Goldenhersh echoes the belief of many others in the Jewish group when he writes of the eternal character of the 613 Divine Commandments and that the Orthodox believe we should “strive to observe all of them.”

I hear the same refrain from all sides, including our own book-reviewer. There was an article in Congress Weekly not long ago by the noted Jewish author, Ludwig Lewisohn, in which he sketches out his conception of the American Jewish plot—a Conservative rabbi would become disgusted with the shortcomings of his congregation, resign and go to live among a pious Orthodox group, devoting his life to observing all 613 Divine Commandments.

**I HATE TO SHOCK** any of these gentlemen out of their comfortable position but if any of them would take the time to read the commandments, even carelessly, they would realize that at least three-fourths of them are so outdated that they couldn't possibly be observed or even interpreted to have any meaning for our generation.

This is not to minimize the worth of those remaining commandments which are eternal in their truth, and which our present-day group is as much in need of—as ideals—as any generation in the past (for instance, commandment 195 Pos. Thou shalt surely open thy hand to thy poor and needy brother; 302 Neg. Thou shalt not hate thy brother in thy heart; 304 Neg. Thou shalt not take vengeance) but I would like to see Mr. Lewisohn's rabbi or any other human being devoting his time to observing these:

**28 POS. WE ARE** commanded that the priests are to burn incense twice daily (in the sanctuary).

**38 Pos.** We are commanded that the High Priest is to wed only a virgin.

**60 Pos.** We are commanded that any cattle offering we bring as a sacrifice shall be perfect.

**81 Pos.** We are commanded that we are to redeem the firstling of an ass.

(Altogether 75 of the Positive Commandments and 92 of the Negative Commandments refer to the Sanctuary, Priesthood and Sacrifices).

**143 Pos.** We are commanded that we are to give the priest the shoulder, the two cheeks and the maw of every clean beast.

**173 Pos.** We are commanded that we are to appoint a king over ourselves.

**182 Pos. WE ARE** commanded that we are to provide six Cities of Refuge (for any manslayer by spring.

who killed a person through error).

**188 Pos.** We are commanded that we are to extirpate the seed of the Amelikeites.

**226-230 Pos.** We are commanded that the Court is to afflict death by the sword, by strangling, by burning, by stoning or by hanging the violators of certain commandments.

**235 Pos.** We are commanded that we are to retain a Canaanite bondsman (slave) forever.

Need I continue further? Are these—and these are only samples—of what you had in mind as eternal verities?

**AN OBVIOUS REASON** for the lack of knowledge by Jewish laymen of the 613 Commandments is that until recently they were accessible only in Hebrew. Orthodox Rabbi Charles B. Chavel, formerly of Louisville, made the translation into English of the “Book of Divine Commandments,” published in 1940 by the Soncino Press of London, if you want to try to locate a copy.

To give you a clear picture of the 613 Commandments, I should point out they are all those statements in the Chumash (first five books of the Old Testament) and only those, which could be classified as Divine Commandments. Several leaders in the early centuries, after the Bible was complete, attempted to catalogue them, but it was the list drawn up by Maimonides which has been used ever since. Maimonides divided the list into 248 Positive and 365 Negative Commandments (The above column is a reprint of the Women's Viewpoint of Nov. 24, 1950).

### TO BE ISRAELIS

**TEL AVIV (ZINS)**—All air and ground personnel, excluding pilots, manning the Israel National Airlines (El-Aal) will be Israelis

## REPORT FROM HOLLYWOOD

# Variations On Holy Days Theme Seemingly Somewhat Out of Key

By SHIMON and ANITA MARATECK WINCELBURG

KEEPING a cool finger on the pulse of organized religion this anniversary year, two of our out-of-town correspondents have checked in with varying degrees of shock on some contemporary free-enterprise ritual.

From San Francisco, a city still traumatized by its role in the wild old Gold Rush days, comes word from cousin Marion:

### Jewish Tourist Guide

## Historic Jewish Sites in U.S.

This column is based on the forthcoming book, “A Jewish Tourist's Guide to the U.S.” by Bernard Postal and Lionel Koppman. Philadelphia: The Jewish Publication Society of America, 1954, 670 pages. \$5.00.

BY LIONEL KOPPMAN

It sometimes comes as a surprise to many people to discover that Jews lived among the Indians, traded with the friendly tribes and fought with those less friendly. Some even married Indian squaws. This fascinating facet of American Jewish history, as presented in **A Jewish Tourist's Guide to the U. S.**, would take more than 50 columns to cover. But we can, however, devote one column to a small part of this intriguing story.

Alabamans and visitors to Alabama will want to view two monuments to the memory of Abraham Mordecai. Indian trader and one of the most colorful personalities in Alabama's early Jewish history. Mordecai's grave, which lies in the shade of a hickory-nut tree, and a roadside memorial marker may be seen at Dudleyville. In addition, the site of Mordecai's Trading Post, established in 1783, is at the foot of a hill near Waugh, not far from Montgomery.

For 20 years, Mordecai carried on an extensive trade with the Indians, dealing in skins and furs, pink root, hickory-nut oil and other items. His belief that the Indians were descended from the Ten Lost Tribes of Israel was bolstered when he heard the Indians chanting, “Yavohoya, Yavohoya.” It reminded him of “Jehovah.” Legend has it that Mordecai never despaired of one day hearing the familiar sound of a Hebrew answer from some Indian to his Hebrew questions.

Mordecai married an Indian squaw but was separated from her in 1836, when the Government ordered the Creek Indians westward. He died in 1850, in his 90's, beside a coffin of his own design.

Although most of the Indians didn't bother him, a small number cut off one of Mordecai's ears around 1800. Two interesting versions of this incident are recounted in the book.

“Well, the holidays are over, and I am rather glad. It was certainly the most unusual Rosh Hashanah I ever spent. The first night I went to Temple Emanuel. And was I shocked. Most of the synagogues here are reform, and I have never attended a reform service. They play an organ, the entire service is in English, the men don't wear hats, and they even have a part in the service where they say a prayer for the President and Congress and play “G-d Bless America” in the background. So I decided to go to the other temple next day.

“WELL, IT WAS the same thing. But I'm glad I went there, because I heard that at Emanuel they blew a bugle instead of a shofar.

“In the afternoon there was a reception at Emanuel and it looked like a wedding banquet. There were huge tables with all sorts of marvellous cakes and punch and coffee, and we were received by the rabbis as we walked in. The whole thing is just like a church.

“So on Wednesday—I still hadn't given up, and was feeling pretty sick about the whole thing—I walked to the poor Jewish neighborhood, and there I found an Orthodox shul. They didn't bother us for tickets, so we went in and I really enjoyed the service

ed in the book.

The roadside memorial marker at Dudleyville, erected by the Daughters of the American Revolution, gives a little more information about Mordecai. It reads:

To the Memory of Abraham Mordecai Soldier of the Pennsylvania Line, American Revolution. Indian Trader and Early Settler in Montgomery County. Scout in Floyd's Georgia Militia, 1814.

(Erected by Capt. John Bacon Chapter, and by Tohopeka Chapter)

(D.A.R. Emblem)

(Copyright 1954, Jewish Publication Society of America)

more than I have ever before. It was Jewish, after all. I went there Yom Kippur, too. (At Emanuel they break for lunch.) “I hope you spent a nicer holiday.”

**AND SISTER MARGIE** writes, with raised eyebrows:

“One of my friends dragged me to a meeting of the National Council of Jewish Women, at the Forest Hills Jewish Center. I was shocked when I saw them selling Xmas cards to raise money. I immediately got into an argument with a few of the girls, and when they used that stupid reasoning about Xmas being a “national holiday,” I blew a fuse, then asked them if they thought a church would sell Rosh Hashanah cards.

“I called the Council office, and they said they would pass the information on to the proper people, and I would hear from them.”

A week later, another note from Margie. She still hasn't heard from the National Council of Women.

## Spare the Rod Teach a Lesson

**JERUSALEM (JP)**—Jerusalem's traffic violators will get the sugar candy treatment for the next few weeks—that is until and if the cops think better of it.

It's all part of a special police project to boost road safety for drivers and pedestrians. Traffic violators will be taken to the police station but they won't be fined. They will receive instead a lecture on their specific offense, after which they will be freed.

Police idea-men think that instruction may prove better than punishment. But they're not going to take any chances—second violators will get the book for both offenses.

### ARRIVES IN U.S.

**NEW YORK (JP)**—Shalom Zysman, General Zionist Knesset member, has arrived in the United States for a visit.

**CHICAGO SMOKED FISH CO. CHICAGO, ILL.**

Order by Mail and Save Up to 20%

**FRESH-FROZEN** **STRICTLY KOSHER**

**EXTRA TENDER**

**Meats**

Under supervision of the Philadelphia Rabbinical Association

All custom cuts sold at whole-sale prices to the housewife.

Guaranteed U. S. Choice and Prime Cuts of Meat Only

Guaranteed to Reach You Frozen - Shipped by Railway Express

Write Us Today for Complete Information and Prices

**S. LUNDY'S SONS**

962 N. Marshall Philadelphia 23, Penna.

**Mark of QUALITY**

YOUR CUSTOMERS KNOW AND APPRECIATE THE FAMOUS NUMBER 48 ON FINE MEATS!

TRY **AMERICA'S FINEST KOSHER DELICATESSEN MEATS**

**48 MEAT FOOD PRODUCTS WILL GIVE YOUR STORE THE PRESTIGE YOU DESERVE FOR SELLING QUALITY!**

**SINAI KOSHER STAR CORP.**  
3351-59 SOUTH HALSTEAD ST.  
CHICAGO 8, ILL.



## THE DIGEST OF THE YIDDISH PRESS

Regensberg Interviewed  
CBS President Paley

by Rabbi Samuel M. Silver



RECENTLY, the FORWARD's S. Regensberg interviewed Ed Murrow, the CBS pundit, in his series of chats with important people. So that Murrow could read the piece it was translated into the English.

The end product pleased Murrow who told Regensberg, adding that the head of CBS, William S. Paley, had liked the article also. Whereupon Regensberg asked Paley for an interview, and got it, meeting the celebrated radioman on the twentieth floor of the CBS building at 485 Madison ave.

The seldom-interviewed Paley was quite congenial towards Regensberg. Son of Samuel Paley who came to the U. S. from near Kiev, Russia, Bill Paley (or "Vevele," as his father was once wont to call him) was born 53 years ago in the Rogers Park section of Chicago.

His father prospered as a cigar maker, producing the La Palina brand, and later moved to Philadelphia. When a leader of the Philadelphia Jewish community, Jerry Lochheim, complained that he was losing \$100,000 a year on his twelve broadcasting stations, the elder Paley bought the chain, called Columbia Broadcasting System, for \$400,000 and gave it as a gift to Bill, who had been graduated from Chicago university.

With astuteness and with a strong belief in the intelligence of his listeners, Bill built up CBS until it became the enormous organization it now is; last year's gross income was \$314 million and the net was \$9,895,000. Regensberg says that Paley is known as the "conscience of the radio world," and Paley told him that he has never ceased to want to give his audiences the best in music, news, and news interpretation. He was also proud of having cut the time of the commercials.

Paley was a close personal friend of Chaim Weitzmann. He told Regensberg that the current tercentenary celebration should make every Jew proud of our contributions "not only to the material growth but to the spiritual treasury of America." Married to the beautiful Barbara Cushing, daughter of the late famed medical genius, Harvey Cushing, Paley has six children. His parents now reside in Palm Beach, Fla.

## WHAT TO DO • WHAT TO SEE • WHERE TO GO

## IN NEW YORK



## INTERESTING PLACES TO SEE

Emma Lazarus Plaque at Statue of Liberty, Bedloe's Island.  
House of Living Judaism, 230 Fifth Ave. 11 E. 78 St.  
Jewish Institute of Religion, 40 W. 86 St.  
Jewish Museum, 5th Ave. and 92 St.  
Jewish Theological Seminary B'way, 3080 Broadway, New York 37.  
Lower East side—(remnants of old ghetto) Delancey St.  
Spanish and Portuguese Synagogue, Temple Emanuel, 1 E. 65 St.  
Yeshiva University, Amsterdam Ave. and 185 St.  
YMHA (Largest in the world), Lexington Ave. and 92 St.

## CULTURAL

TUESDAY, Nov. 2, 8:40 p. m., Max Lerner lecture on "American Politics and Minorities," YMHA, 92d st. and Lexington ave. Adm.: \$1.25, 'Y' members \$1.

Tuesday, Nov. 9, 8:40 p. m. Dr. Henry Raphael Gold lecture on "The Meaning of Cultural Psychiatry and Jewish Values," YMHA, 92d st. and Lexington ave. Adm.: \$1.25, 'Y' members \$1.

THROUGH the fall months, "The People and the Book," an exhibition at the New York Public Library, 5th ave. and 42d st. Illuminated Jewish manuscripts and rare books from the 12th century on.

## ENTERTAINMENT

THE DYBRUK—Famous Yiddish play by S. Ansky now produced in English. 4th street Theatre, 83 E. 4th st., GR. 5-3750. Mats. Saturday and Sunday, 2:40 p.

## BOOKS, RELIGIOUS ITEMS



**BLOCH**  
Publishing Co.  
ALL BOOKS  
and  
Religious  
Objects

"The Jewish Book Concern"  
A Century of Service  
31 W. 31st St., N.Y. 1, N.Y.

## J. LEVINE CO.

Manufacturers of

SYNAGOGUE BEAUTIFUL

PRODUCTS

Write for illustrated brochure including modern designed ark covers Torah Mantles & Pulpit Covers by Reuben Leaf

73 Norfolk St. New York 1, N.Y.



Ave. "A"  
at First St.,  
New York City

m., \$1.20, 2.40. Eves., Tuesday through Sunday, 8:40 p. m., \$2.50, \$3.00.

SANDS IN THE NEGEV—Hebrew play in English by Yigal Mosenson. With Celia Adler, Peter Capell. President Theatre, 48th st. west of Broadway, CI. 6-5595. Mats. Saturday and Sunday, 2:30 p. m., \$1.75-3.45. Eves. Tuesday-Sunday, 8:30 p. m., \$2.30-4.50.

STONE FOR DANNY FISHER—New play by Leonard Kantor. With Philip Pine. In English. National Theater (downtown), E. Houston and 2nd ave., AL 4-1747. Mats. 2:30, eves. 8:30. Saturday mat. \$1.15-2.30. Eves. and Sunday and holiday mats., \$1.75-3.45.

I AM THE CAPTAIN—In Hebrew, put on by the Habima Haktana, Herzliya playhouse, 314 W. 91st st. Saturday, Oct. 30, 8:30 p. m. Mat. Sunday, Oct. 31, 2:30 p. m., Saturday Nov. 6, 8:30 p. m. Tickets \$1.20, 1.80, 2.50.

GREEN FIELDS—A Yiddish movie based on the play by Perez Hershbein, a comedy of old rural life in Russia. Kaufmann Auditorium, YMHA, 92nd st. and Lexington ave. Sunday Oct. 31, 8:40 p. m. Adm. \$1.25, 'Y' members \$1.

WILL THEY REMEMBER—A Yiddish play on American Jewish Life by Harry Kalmanowich, Parkway Theatre, Eastern Parkway and St. Johns pl., Brooklyn. Mats. Saturday and Sunday, 2:30 p. m. Every evening except Thursday, 8:30 p. m. Tickets \$1.50, 1.75, 2.30.

## ORGANIZATIONS

SATURDAY AND SUNDAY, Oct. 30-31, PATWA conference at the Hotel Beacon, 75th and Broadway. Main speaker, Michael Comay, Israeli ambassador to Canada at Sunday lunch, 1:30 p. m.

SATURDAY, Oct. 30, 10 p. m., National Jewish Welfare Board Tercentenary observance.

- Since 1915
- Fine Kosher Catering
- Deluxe Sunday Dinners

Speaker: Dr. David de Sola Pool, Waldorf Astoria.

FRIDAY, Oct. 29-Nov. 1, Series of National conferences of JWB operations, JWB headquarters, 145 E. 32nd st., Waldorf Astoria.

SUNDAY, Nov. 7, 6 p. m., Yeshiva university annual Charter Day dinner. Charter Day award to U. S. Solicitor General Simon E. Sobeloff, Hotel Astor.

THURSDAY, Nov. 11-14, annual convention of the Union of Orthodox Jewish Congregations, Atlantic City, N. J.

WEDNESDAY, Nov. 17-21, 34th annual Mizrahi convention, Atlantic City, N. J.

THURSDAY, Nov. 18, 6 p. m., dinner in honor of Mortimer May, ZOA president Hotel Statler. Speakers: Senators Estes Kefauver and Styles Bridges. Sponsored by ZOA, American Zionist Fund. Admission: \$100 per plate.

Congregation  
B'nai Jeshurun

88th Street West of Broadway  
New York City  
DR. ISRAEL GOLDSTEIN, Rabbi  
WILLIAM BERKOWITZ, Assoc. Rabbi  
ROBERT H. SEGAL, Cantor  
Sat., October 30, 11 a. m.  
**Rabbi Wm. Berkowitz**  
will preach on  
"A DIVIDED GENERATION"

Serving Daily Food Over 32 Years  
**Steinberg's**  
DAIRY RESTAURANT

## BEAUTY

You Can See  
QUALITY  
You Can Trust  
BE SURE TO VISIT

## ZION

TALIS MFG. CO. Inc.

48 Eldridge St. New York, 2  
Center for Religious Articles

## FREE:

The New Jewish Art Calendar.  
Upon Request  
Limited Supply Only

## DEATHS

Morris Shapiro, 68, Dies;  
Brandeis University Trustee

NEWTON, Mass.—Morris Shapiro, 68, Boston manufacturer and philanthropist, a Brandeis university trustee, died Oct. 18 after a long illness.

A native of Russia, Mr. Shapiro came to the United States in 1905. He and three brothers in 1912 established the Trimount Clothing co., garment manufacturers, of which he was treasurer.

He was one of the founders of Brandeis university, and in recognition of his services to the school was awarded an honorary degree of doctor of humane letters last June.

Mr. Shapiro also took part in the founding of the Combined Jewish Appeal of Greater Boston in 1940 and served as vice-president. He was a trustee of the Associated Jewish Philanthropies, the Jewish Community Center of Brookline and the Beth Israel hospital.

He was a close friend of former Prime Minister David Ben-Gurion of Israel and of Minister of Labor Golda Myerson. He was the founder and chairman of the Businessmen's council of the Histadruth labor movement.

In 1950, Mr. Shapiro led a group of American industrialists to an economic conference in Jerusalem, at which he proposed the launching of the Israel bond campaign in the U. S.

## Samuel Ben-Asher, 58

NEWARK—Samuel L. Ben-Asher, 58, chiropractor and prominent Jewish community leader, died Oct. 21. A native of Lithuania, Mr. Ben-Asher was a past vice-president of the Hebrew Academy of Essex county, a member of the board of directors of the Jewish Education society, a founder and past president of the Young Israel synagogue and chairman of the board of directors of the Jewish Education association.

## Samuel O. Tucker, 77

CLEVELAND—Samuel O. Tucker, 77, businessman and philanthropist, died Oct. 14. Mr. Tucker, a native of Russia, came to Cleveland in 1900. Until his retirement last year, he had been president of the Tucker Rags and Metal co. He was a member of numerous philanthropic organizations.

## Max Tieger, 59

ELIZABETH, N. J.—Max Tieger, 59, chairman of the Israel bond drive in Elizabeth, died Oct. 17. Mr. Tieger was well known in real estate circles and was active in the Jewish community. He had long taken part in campaigns in behalf of the United Jewish Appeal. He was born in Lawrence, Mass., and had lived in Elizabeth for 50 years.

## Nathan Elster, 62

TUCSON, Ariz.—Nathan El-

## Death Notices

Death notices and cards of thanks are 10 cents per word with a minimum charge of \$2.50, payable in advance. The notices may be sent to any office of The National Jewish Post.

KAMAIKY—Selma, The Executive Board and Members of the Men's Club, Temple Israel, Great Neck, records with profound sorrow the passing of the beloved mother of Mrs. Irving Lurie, the president of the Sisterhood. We convey our heartfelt sympathy to her family.  
IRVING LEVINE, Pres.  
HOWARD HARTMAN, Secy.

ster, 62, a resident of this city 36 years and a charter member of Anshei Israel congregation, died Oct. 10. Mr. Elster, a native of Poland, resided in Los Angeles for four years prior to opening a dry goods store in Tucson. He was a member of B'nai B'rith.

## Ben Kashmann, 72

WEST HARTFORD, Conn.—Benjamin Kashmann, 72, a lifelong resident of Hartford, died Oct. 17 after collapsing near a downtown theater. He was a member and former trustee of Temple Beth Israel.

He was a former alderman and a former member of the board of health and of the board of directors of Mt. Sinai hospital. He was a past president of a B'nai B'rith lodge, and a member of the board of governors of the B'nai B'rith Home at Yonkers, N. Y.

## Mrs. Sarah Marnel, 51

PHILADELPHIA—Mrs. Sarah Marnel, 51, nationally prominent social worker, died Oct. 15 after a short illness. She had been chief social worker of the Veterans Administration in Philadelphia since 1946. Before that she was with a number of public agencies, including the United Service for New Americans and the Jewish Welfare society.

## Edward Hano, 64

HOLYOKE, Mass.—Edward Hano, 64, vice-president of the Philip Hano co. and treasurer of the Technicarbon co., died Oct. 19 after a short illness. He was a member of Congregation Sons of Zion and belonged to several Zionist organizations.

## Zvi Golombok

GLASGOW, Scotland—Zvi Golombok, 74, editor and founder of the Glasgow Jewish Echo, died recently. The veteran Zionist leader came to Scotland from Lithuania 50 years ago and helped found the Zionist organization in Glasgow.

## Funeral Directors

## PISER

## Memorial Chapel

North Memorial Chapel  
5206 Broadway - LO 1-4740  
Park Memorial Chapel  
5145 Broadway - LO 1-7286

South Memorial Chapel  
6035 Stony Island - DO 3-4020

West Memorial Chapel  
704 S. Pulaski Road  
VA 6-6400

Gratch-Mandel  
Memorial Chapel  
2235 W. Division - BE 8-5000

## Personal Attentive Service

Chas. E. Kaye Milton H. Yaffe  
Arthur Mandel Sol Pizer  
Engene J. Mandel Louis Albert  
—Directors—



BOOKS

# Two Writers Closely Survey History of the Jews In America

By MEYER LEVIN  
ADVENTURE IN FREEDOM, by Oscar Handlin.  
McGraw-Hill. \$3.75  
THE JEWS IN AMERICA, by RUFUS LEARSI.  
World. \$6.00

MR. Handlin, in a footnote to his book, remarks that there is no good complete general history of the Jews in the United States; as a one-volume history, the Learsi book fills the bill.

Learsi has provided a solid, conventional and detailed account of Jewish life in America, from the evidence as to the possible Jewish background of Columbus, all the way to the latest membership figures of the various synagogue groups and of the American Zionist organization.

He has written it for the most part with historical impersonality, but he has not been able to restrain himself from a bitter and ironic aside, now and again, at such matters as Grant's order expelling Jews from his territory, or at the indifference of the political world in the face of Nazi massacres. And his writing attains some degree of eloquence when he is dealing with horrors like the Mortaras case, or with movements close to his heart, like the Zionist movement.



LEVIN

YET HE HAS NOT permitted his personal leanings, so far as I can see, to weigh the record, except by what comes through in the tone of the writing. His careful account of the development of councils, committees, and congresses is a model of fair handling in complex and delicate situations of factionalism.

Learsi has not permitted the title of his book to fetter him, and has made excursions far and wide, when necessary to explain what was happening to the Jews of America in terms of what was happening in the rest of the world. Thus, his history covers the major events in Jewish life, for the entire period, with fairly comprehensive accounts of restrictions, persecutions, pogroms in Europe, and of the development of Zionism.

Sociologically, his work is sound in its appreciation of the sweatshop period, the language battle between Yiddish, Hebrew, and English—with German as a side-issue in the earlier days. His sketches of outstanding personalities, from Mordecai Noah to Shmarya Levin, add life and readability to the volume.

AND YET, IT IS for the most part fairly pedestrian in tone—sound, but without inspiration. As to the future of the American Jewish community, Learsi sees cultural cohesiveness as insufficient. "Nor is the ability to read Yiddish or Hebrew, or an appreciation of the towering Hebrew poet Saul Tcher-

nikhovsky or the paintings of Marc Chagall a prophylactic against the forces that make for group dissolution—intermarriage, for example."

However, he feels that the community recognizes itself again as an essentially religious community, and thereby will survive.

Mr. Handlin makes no such prediction. His book is more in the nature of an essay than a history, and one wonders just to whom it is addressed. At many points, it provides information in parallel with Learsi, but it is not nearly as detailed, nor as comprehensive.

THE TONE IS MORE "MODERN" in the sense that Mr. Handlin makes greater use of sociological jargon. There also creeps in, at times, a note of snobbishness—as in the caption for a picture showing a bearded man seated in front of a table almost barren except for a chalah and a wine cup. The caption reads: "The orthodox amenities were preserved even amidst poverty of the overcrowded lower East Side tenements. This gentleman is preparing for the sabbath in his cellar home."

In one section, detailing the development of the Jewish stereotype in popular literature of the 19th century, Handlin is at his best; here he provides material absent in Learsi.

In final analysis he sees a rather smug and snug middle-class community, taking its Jewishness easily. Maybe, on the surface.

## 'Council for Feudalism' Suggested as Name

Editor, Jewish Post:  
The American Council for Judaism issued a statement in support of the administration's policy of arming the Arab countries. This is clearly a political question and I wonder why the Council, describing itself as "a national educational organization," in its press release in the New York Times, found it necessary to inject itself into the issue unless it really is the American Council for Feudalism.

## REPRESENTS GUATEMALA

JERUSALEM—Israel has been informed that Jorge Garcia-Granados has been named Guatemala's minister to Israel.

# Religious Supplies and Articles—Order By Mail

## Mail Order Blank

### WHAT'S YOUR JEWISH I. Q.?

by HAROLD U. RIBALOW

"Here is a book that's as absorbing as a crossword puzzle—but a thousand times more educational. It is a series of questions and answers about many subjects of Jewish interest... How pleasant and profitable an evening can be spent with this book by anyone who has any Jewish information whatsoever—or thinks he has."—NATIONAL JEWISH MONTHLY of B'nai B'rith.

"It is a very good book..."—New York Times.

\$2.75

at Your Bookstore or

Twayne Publishers, Inc.

34 East 23d St., New York 10, N.Y.

National Jewish Post:

Please ask the firm whose name I've checked at right to send me a catalogue, listing prices and items for sale.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

- |                              |                              |                              |
|------------------------------|------------------------------|------------------------------|
| 1. <input type="checkbox"/>  | 2. <input type="checkbox"/>  | 3. <input type="checkbox"/>  |
| 4. <input type="checkbox"/>  | 5. <input type="checkbox"/>  | 6. <input type="checkbox"/>  |
| 7. <input type="checkbox"/>  | 8. <input type="checkbox"/>  | 9. <input type="checkbox"/>  |
| 10. <input type="checkbox"/> | 11. <input type="checkbox"/> | 12. <input type="checkbox"/> |
| 13. <input type="checkbox"/> | 14. <input type="checkbox"/> | 15. <input type="checkbox"/> |
| 16. <input type="checkbox"/> | 17. <input type="checkbox"/> | 18. <input type="checkbox"/> |
| 19. <input type="checkbox"/> | 20. <input type="checkbox"/> | 21. <input type="checkbox"/> |

(1) Metro Music Co.; (2) Rabbi Chaim N. Goldberg; (3) Goodman Bros.; (4) Hebrew Publishing Co.; (5) Jewish Book Store; (6) Rosenblum's Book Store; (7) J. Levine Co.; (8) Detroit Hebrew Book Shops; (9) Kestenbaum and Co.; (10) Prayer Book Press; (11) Twayne; (12) Traditional Education Assn.; (13) Bloch Publishing Co.; (14) Israeli Art Jewelry; (15) Zion Talis; (16) Garfeln's; (17) Stavsky; (18) Jerusalem Bible; (19) Folkway Records; (20) Noam; (21) Jewish Publication Society;

### UNLINED SKULL CAPS

Black, Blue, or White

\$1.75 per Doz.

Minimum Order 1 gross

LOUIS STAVSKY

House of Religious Articles

and Books

63 Norfolk Street

New York 2, N.Y.

## IDEAL GIFT TO CONGREGATIONS!

Dr. Birnbaum's Hebrew-English

Prayerbook For Sabbath and Festivals

סדר לשבת ויום טוב

With Many Responsive Reading in English

\$2.25 at all Bookstores

Liberal Discounts Given to Senior and Junior Congregations.

Hebrew Publishing Co.

79 DELANCEY ST. NEW YORK 2, N. Y.

### JUSTRITE BRONZE TABLET CO.

Bronze Memorial Tablets  
Golden Books Memorial Books  
Yahrzeit Record Books  
ALIYAH AND DONATION BOOKS  
Bulletin Boards—for indoor and outdoor use  
Ark Covers, Torah Mantels, Tablecloths  
TALASIM, TEFILIN SEFARIM  
Manufacturer of Omod and Floor Style Electric Menorahs

KESTENBAUM AND CO.

41 Delancey St., New York 2, N. Y.

### FOR JUNIOR CONGREGATIONS

COMPLETE SABBATH MORNING SERVICES ON 78 RPM RECORDS  
Playing time 40 Minutes  
\$9.50 postpaid

NOAM RECORDINGS  
1159 BROAD CHANNEL DRIVE  
FAR ROCKAWAY 91, N. Y.  
Far Rockaway 7-6723

### For the Bar Mitzvah

Upon receiving your check for \$4.00 we will ship

THE BAR MITZVAH TREASURY

to any designated address in continental U. S. postpaid, enclosing a gift card if desired

JEWISH BOOK STORE

730 Kennedy St. N.W.

Washington 11, D.C.

Complete Bar Mitzvah gift book list available on request

### DETROIT HEBREW BOOK SHOPS

Manufacturers of Finest Quality Skull Caps

SPECIAL to Schools, Congregations and Organizations:

90 cents per dozen

In quantity orders. Blue or Black, Silk or Cotton unlined Caps

Name Gold-engraved free of charge

90 cents per dozen

12226 18294

Dexter Blvd. Wyoming Ave.

Townsend 8-6111 University 3-0543

Detroit, Michigan

## One Source For All Your Needs!

for the Synagogue Home Library

Everything—Yes, Everything of Jewish Interest

ROSENBLUM'S

HEBREW BOOK STORE

3428 W. Roosevelt Rd., Chicago, Ill.

## Visit Us in our New Location!

The northside's only Jewish book house

GOODMAN BROS. BOOK STORE

2 LOCATIONS

2611 W. Devon  
BRiargate 4-0286

3457 Roosevelt Rd.  
LAWndale 1-0040

We can furnish you with all your High Holiday needs. Quality merchandise at economical prices. Contact us for every need for...

SYNAGOGUE—HOME—LIBRARY

Sundown

Friday, Sept. 24: Chicago, 4:33; New York, 4:41; St. Louis, 4:49; Indianapolis, 4:30; Louisville, 4:23.

When in ISRAEL see HAIFA  
When in Haifa, visit the

Traklin  
Art Gallery

LOCAL and FOREIGN  
ART and HANDICRAFTS  
Congenial Atmosphere

4 BAERWALD ST.

Telephone Haifa 4874

DVORA SIMHONY, Director

## CORRECTION



The price was printed incorrectly

The Complete One Volume

Hebrew English

Jerusalem Bible

sells for \$7.95

less special Bible week

discount of 25%.

L  
E  
S  
S  
2  
5  
%

Jerusalem Bible Publishing Company

1 West 64th Street,

New York 23, N. Y.

STU-7-3636



## THE EDITOR'S CHAIR

I'm back in New York after an absence of about three months, which is a long time for me, but we were awaiting the arrival of number seven, plus the advent of the holidays, so it's been a little more thrilling than usual to plunge into the maelstrom of Jewish organizational and institutional life of this Jewish center of the U.S.

I purposefully planned this trip, as I do all my visits around the country, other things being equal, to coincide with something of importance in Jewish life—a convention, some auspicious occasion or the like.

So I came for the Tercentenary dinner at which President Eisenhower spoke. I wasn't as disappointed as were some of the others, because, believe it or not, I'm not much different than the average American, I am an Eisenhower fan.

I believe that Eisenhower would like to change the McCarran-Walter Act, if he could, and I believe that he must honestly want Israel to grow and prosper and take its place among the established nations of the world. I also believe that he is not a reactionary, that he wants to see McCarthyism eradicated from American life.

But he certainly is getting bad advice and got bad advice about the Tercentenary dinner. His speech was an opportunity which comes only once in the lifetime, either to him as a President or to the Jews of the United States as a group.

He could have said something that would have rung throughout the world, and at least have found a permanent page in Jewish history.

As it was the dinner was a precise affair, but with very little enthusiasm, and very little to remember.

**FRIDAY NIGHT** brought me to Rabbi Charles Shulman's new temple in Riverdale, which he nursed from a nucleus of a new congregation into a thriving, throbbing synagogue and a structure that is amazing, considering the amount of money spent.

I have a predilection for synagogue architecture, and there aren't too many new religious edifices in the Jewish community this side of the Rockies that I haven't seen. My advice is then, that if you are considering a new synagogue in your city, then you should come out to Riverdale section of New York to see what architect Simon B. Zelnik has done with less than \$450,000.

I loved the place immediately, and just for editorial comment let me tell you that it reflects the amount of religion in the Jewish community almost like a yardstick measures 36 inches. The chapel itself seats just over 250 people, although naturally it opens into what will be an auditorium which can seat probably another 1000 people when necessary.

There is a dining room in the basement, 12 modern classrooms, and even a second story where some of the classrooms are located, and in all, more square feet than many a building costing half as much again.

The chapel itself is as modern as the UN building, yet with a warmth and a sense of spiritual uplift that is missing in some of the newest synagogue structures I've seen.

If you've ever seen the chapel at Temple Emanuel (with the main House of Worship) on Fifth avenue, then you'll know what I mean. For here too is a beautiful mosaic altar which gives a solid impact and is truly inspirational. (It should! Zelnik designed it also).

Not knowing the calibre of Rabbi Shulman—many didn't even know his former pulpit, Glencoe's North Shore Congregation Israel, is considered one of the wealthiest in the world—his new congregation doesn't realize that it is getting one of the top rabbis in the country.

**FOR SERVICES** Saturday morning, I worshipped at the Society for the Advancement of Judaism, and I learned things about Reconstructionism when I had always thought I knew the movement pretty well.

But this is not the time to discuss that, unless you draw some knowledge from the fact that a young girl—certainly no older than 14 or 15 chanted the entire parsha for the week from the Torah and it was as beautiful and thrilling as anything I've ever heard.

Only once did I ever hear anything that made such an impact on me from the standpoint of pure delight and beauty at services and that was when Ariel Barsella (a sabra) chanted the Kinmas (lamentations) at Tish B'Av several years ago in Indianapolis.

Rabbi Jack Cohen delivered a stirring sermon, which is worth reporting. He took vigorous issue with Dr. Abraham Heschel, after reading excerpts from Heschel's new book on the Bible, which used such words as liars and hypocrites for those who would not face up to the question of whether the Bible was not just divinely inspired but actually the word of God.

Rabbi Cohen didn't seek to evade harsh adjectives either, and he said Heschel was either a fraud or a fool, and proceeded to claim that Heschel was not honestly phrasing the question when he said that those who believed in the words of the prophets but didn't believe that they were the words of God were dishonest. Rabbi Cohen ridiculed this approach, and said that we could judge what a person said as divinely-inspired without believing that God himself was speaking through the man.

**FROM THE SERVICE** I went over to the Roosevelt hotel where the Joint Defense Appeal was holding a national conference of some kind. I had some misgivings about being allowed to attend,

**THE** American Council for Judaism has a right to point out to Congressmen (JP, Oct. 22, 1954) that not all U.S. "Jews are Zionists," but they err when they state that less than ten per cent of all American Jews are enrolled in Zionist organizations.

Ten per cent of the five million Jews is 500,000, which means about 150,000 Jewish families more or less.

When you add the memberships of the Z.O.A., the labor and the religious Zionists (LZO and Mizrahi) and the American Jewish Congress, then Hadasah and the Pioneer Women, and so on, you certainly get a figure of more than 150,000 Zionist families.

But now that the B'nai B'rith has shifted from non-Zionist status to a pro-Zionist basis, then the Council is stretch-

ing the facts, if not actually indulging in deliberate misrepresentation to leave the impression that only a small part of the U.S. Jewish community is Zionist.

The Council could very easily give the truth, and has acknowledged in hundreds of ways and times that the U.S. Jewish community is almost completely pro-Israel, if not actually Zionist.

We don't have the Council release before us, but if the Council was stating statistics, it was under some obligation to give its own membership figures.

As for the contents of the Council letter, it is as objectionable and as uncharitable as previous Council efforts of this sort, and as cynical as ever of the democratic rights of honest voters in any election.

## A Cynical Approach

## A Danger to Democracy

**THE** decision of the Supreme Court not to consider an appeal from the ruling by the New Jersey Supreme Court banning distribution by the Gideons of Bibles in the schools of that state, (JP, Oct. 22, 1954) is an important victory for those who believe, like the Jewish group, that giving away bibles is an encroachment on the principle of the separation of the state and religion.

This is more than a victory on the merits of the case.

This is so because there has been growing an opinion that because of the apathy of the citizenry to religion therefore the teaching about religion should in some way and in some form be introduced into the public school system.

This kind of pressure has succeeded in winning over to the side of those who want religion or instruction about it brought into the public school system many who normally would be vigorous opponents to any such move.

and so when I was told I couldn't stay I didn't feel too badly.

But for a moment I thought that the Messiah had come, for I was told by one of my friends in the public relations department of the JDA that I could stay provided the proceedings were off the record, which he had a right to request, since this was not a national Jewish convention.

We started to look for a seat for me, but Sam Hyman, who heads the fund raising overruled him, and out I went, but not before walking up to the dais to say hello to Charles Morris, who as I get older I admire more and more, even though he and I differ in attitudes and outlook on national Jewish organizations and their activities. He told me when I said I was asked to leave that when he had been chairman of any meeting, I had always been allowed to stay.

However I did learn that the JDA's fund-raising effort this year is the most successful in thirteen years. When I asked why, I was told that it was because the appeal of Israel was declining, that the people were thinking more in terms of the American scene.

But then the following day I talked to Sidney Marks and he told me that the membership receipts for one day this past month was the best in the history of the Zionist organization of America.

Tomorrow I'll attend the mass meeting called by the American Zionist Committee for Public Affairs at the Commodore hotel. There's a story behind this too, with some people in Israel and the bond people wanting strong rebuke of the administration over the treatment of Israel and the AZCPA cautioning that the administration had still two years in power regardless of the results of the present election, and that to antagonize the administration was hardly sensible.

One thing I might mention here and that is the bitterness against the administration. This has very

The Post has never gotten aroused over the issue, which is one that will bring most Jewish leaders up fighting at the very mention of it.

Naturally we're opposed to any step that would be likely to lead to a breaking down of the separation of church and state, so therefore we're opposed to all the various proposals which, with whatever sugar-coating, are nothing more or less than just that.

But now that the trend away from things Jewish, including Jewish education, has been arrested, and since almost all Jews are willing to give their children the understanding that they differ from their neighbors in matters of religion, we don't feel that the reading of the Lord's prayer or the singing of Christmas carols are a danger to Judaism. They are a danger to democracy, and on this basis we oppose any step that means a breaking down of the traditional division of church and state.

## FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed, stamped envelope.

## National Fraternity Free of Prejudices

● Editor, Jewish Post:

I am sure that the great majority of Post readers applaud the Phi Delta Theta fraternity chapter at Williams college for withdrawing from the national fraternity because it limits membership to persons of "Aryan blood."

However, we should not conclude that racial and religious prejudice is characteristic of all national fraternities. In May 1948 students from eleven colleges met in Chicago and established Beta Sigma Tau, the first national intercultural fraternity. The constitution of Beta Sigma Tau not only permits but encourages the pledging of men of all religions, colors, and national backgrounds. This fraternity is affiliated with

the National Conference of Christians and Jews.

National President Frank P. O'Sullivan, currently Democratic candidate for Congress from the 15th District, California (Wilshire Blvd. section, L.A.), is a white Catholic. His two immediate predecessors were a Negro Protestant and a German-born Jew. Beta Sig chapters now exist in all sections of the country outside the deep south.

Regrettably, prejudice and snobbery still characterize far too many American college fraternities. However, Beta Sigma Tau and several other intercultural fraternities established subsequently provide a welcome and hopeful contrast.

RICHARD BERMAN  
This fraternity is affiliated with New York, N. Y.

## Zionists Should Aid Israelis Get Comforts

● Editor, Jewish Post:

... I am informed on good authority that 75,000 young Israelis are living in this country at the present time.

I would like to suggest that Zionist groups in this country seek to adopt specified groups or

little to do with the Zionist question, but is mostly based on the feeling that Eisenhower is being led around by people who are reactionary, that he is not giving the country any leadership.

## MARK HOLY DAY

TEL AVIV (ZINS)—More than 500 tourists marked the High Holy Day in Israel at the ZOA-Daniel Frisch house, the country's largest single cultural center, which provided the only special Rosh Hashanah and Yom Kippur facilities for tourists in the country.

colonies in Israel, and supply them with a little of the comforts so that their lives will be less burdensome and a little easier. Would not the end result be almost the same? Would not it be as well if those 75,000 young people remained in Israel and, with assistance to make their lot easier, continued with the noble work that they had been doing.

We in Connecticut have adopted a Nachlat Connecticut located in the Judean Hills. It is in a very difficult position strategically and has a very rocky terrain. We send these young people farm equipment, kitchen utensils and many other things that will tend to make their lives easier. It is to their credit that not one of these young people has left the colony, on the contrary, it has grown in size and continues to grow.

Dr. MORRIS S. DUNN  
New Britain, Conn.

## the Jewish Post

Published every Friday by The National Jewish Post, 546 S. Meridian Street, Indianapolis 6, Ind., in six editions.

**NATIONAL EDITION**  
Charles Roth, Bureau Chief  
110 W. 40th St., New York 18, N. Y.  
LONGacre 4-2597

**CHICAGO EDITION**  
130 N. Wells  
RANDolph 6-7807

**INDIANA EDITION**  
Box 1633, Indianapolis  
MEIrose 4-3406

**IOWA EDITION**  
Care Sioux City Jewish Federation,  
525 14th St.  
8-0618

**KENTUCKY EDITION**  
422 Citizens Bldg., Louisville  
JACKson 2261

**MISSOURI EDITION**  
722 Chestnut St., St. Louis 1, CE. 1-6395

GABRIEL COHEN

Editor and Publisher

GEORGE VASS

Managing Editor

BENJAMIN R. ALTSHULER

Chief City Editor

FRANK GROSS

Circulation Manager

SAM SHULMAN

Advertising Director

Friday, October 29, 1954

2 Heshvan 5715

Chanukah ..... Dec. 20-27

Fast of 10th of Teveth ..... Jan. 4

Fast of Esther ..... March 7

Purim ..... March 8

Pesach (Passover) ..... April 7-14

Shevuoth ..... May 27-28

Fast of 17th of Tamuz ..... July 7

Fast of 9th of Av ..... July 28



## I THINK AS I PLEASE

## STRICT CURRENCY CONTROL VITAL TO ISRAEL'S ECONOMIC WELFARE

By CARL ALPERT

**H**AIFA—Since the United States and Canada are almost the only countries in the world which have no restrictive control over the free movement of their currency, the American visitor to Israel finds it difficult to understand some of the regulations and restrictions which mark money control here. One can not stop to give every tourist an extended lecture in economics, and unfortunately many go away with distorted notions of what Israel is trying to do. Some even view currency control as a device dreamed up by a stupid bureaucracy solely for the purpose of bedeviling the lives of tourists and honest Israeli citizens.



ALPERT

A simple parable might help to explain the situation. A hard-working American who may earn \$100 a week carefully budgets his income—so much for rent, for food, for clothing and for other basic necessities. Should his income increase he can include luxury and semi-luxury items in his budget. But when his wife comes home one day with a \$300 fur coat, and his son buys a motorcycle, sending the bill to daddy, and his daughter orders an evening gown for the junior prom—he becomes alarmed. Food, or clothing, or shelter or some other necessity will have to suffer. And when the head of the house sternly lays down the law to members of his family he is, in effect, exercising a form of currency control.

**ISRAEL'S INCOME** comes from many sources, among them contributions, tourist spending, loans, earnings from exports, etc. Every dollar that enters the country is taken over by the government and its expenditure planned with an eye to the basic needs of the land. The individual who may have been responsible for bringing dollars into Israel is given Israeli pounds in exchange, good only within Israel. He is denied the free use of his own earnings so that the public welfare may be advanced.

Responsible for the security and well-being of the country's 1.5 million souls, the government must then decide what to spend those precious dollars on. It is no secret that number one priority in the allocations of hard currency goes to food. In second place are items directly connected with food, such as import of seeds, agricultural machinery and similar material. Also high on the list is fuel, principally to produce the power which drives the pumps which irrigate the farmlands of the country. Provisions must also be made for import of raw materials to be processed in Israel for export; for raw materials for clothing, hides for shoes, etc. If every dollar is spent only for vital necessities, Israel's economy can gradually inch forward and upward.

**SPECULATORS**, black marketeers and thoughtless persons are not interested in the public welfare. An Israeli who comes into possession of dollars is supposed to have the money exchanged at once at the bank. If, instead, he takes it to the black market, or smuggles it out of Israel, so that he may order an American radio, a pressure cooker, a Mixmaster or some other item to bring ease and comfort to his life, he is, by denying Israel the use of those dollars, actually taking food out of the mouth of his own child.

This may serve to explain, too, why Israel discourages the sending of gifts from abroad. Don't spend that \$50 for a luxurious gift for your cousin in Israel. Instead, send the cash as a gift; your cousin will exchange it for pounds, will buy what he wants in the well-stocked stores here—and the government will also have the use of the \$50 to buy more wheat, so that your cousin and others may have bread.

**SOME DAY** when Israel is on its feet, when it has a favorable balance of trade, when its own currency is stable, these controls will be lifted, and each citizen will be free to squander his bit of wealth to his heart's content. Until that time, the national interests demand the most careful conservation. One hears a good deal about black market in Israel, but there is more smoke than fire. The big-time smuggling of money carried on by gamblers and racketeers has practically come to an end, precisely because the government has vigorously enforced the regulations. Small-time petty offences still continue, but there is no mass drainage of the country's liquid resources.

Currency control is annoying, and sometimes may lead to minor injustices. But when one considers its purpose in Israel, one must concede that it is a control vital to the economic well-being of the country.

## Outstanding Jewish Publicist

available. Qualified to direct complete public relations program for national organization. Impressive record all phases modern public relations. Wide-range of English-Jewish and general contacts; newspapers, magazines, radio and TV. Presently employed. Will consider part or full-time situation. New York City location only. Dept. 8126, P.O.B. 1633, Indianapolis 6, Ind.

## Be An Agent

in your community  
for The National Jewish Post

In Your Spare Time  
Earn Money By Taking  
NEW AND RENEWAL SUBSCRIPTIONS

• Liberal Commissions

Write Today To:  
**FRANK GROSS**  
Circulation Manager,

Box 1633

Indianapolis, Ind.

## THEATER

## 'Stone for Danny Fisher' Seems All Surface, Lacking Substance

By JOSEPH GALE

**W**E never made a real effort to read "A Stone for Danny Fisher" when it first appeared. The theme of the Harold Robbins novel—a Jewish boy from the Lower East Side gone wrong—happened to strike a blind spot in our make-up, so we let it alone.

Now, having viewed Leonard Kantor's play of the same name at the Downtown National Theater in New York, we wish we had known about Mr. Kantor's plans when Mr. Robbins made his public; most certainly we would have read the book.

As it is, we can only guess whether Mr. Kantor successfully translated the mood and feeling of Mr. Robbins' central characters and the sense of futility which must have pervaded the novel.



GALE

**DANNY FISHER**, son of respectable parents, wants desperately to escape his environment, legitimately or otherwise. His youth and unknowingness, and the plausibility of Maxie Fields, a small-time hoodlum, lead him astray, however slightly, causing a rupture with his father and with Nellie, his fiancée.

Danny turns over a new leaf, however, breaks from Maxie's influence, is married to Nellie, fathers a child who dies in infancy, and is about to become a father again, when Sam Gordon, the well-heeled, inside-the-law husband of his sister Mimi, takes him into his business. The rudderless youth acquires a new suit and delusions of grandeur. Swagging and suddenly self-sufficient, Danny attempts to outwit Sam in business and succumbs once more to the lure of the crafty Fields.

The Danny Fisher we feel Mr. Robbins tried to paint is a callow, essentially weak young man forced by repressive and obdurate home life and his own helplessness to the fringe of crime, in which he is totally unequipped to survive. Without having read the book, it is not difficult to sense from the play that "A Stone for Danny Fisher" was a sociological study of

one person who tried to move uptown and didn't make it.

**MR. KANTOR WORKS** to convey the spirit of the novel, but his play is all surface, and while there is a sum of sorts, the substance is missing. Danny Fisher emerges, not gradually, but all at once, leaving the audience to wonder that such a nice boy could have been smothered by the fate that eventually descends upon him.

Mr. Kantor tells his story in flashbacks that proved confusing to us, since nothing in prior dialogue indicated these were glimpses into the past, until they were half over. One of the flashbacks, in which is enacted the death of the Fisher's first child, is the most moving in the play, despite totally unnecessary symbolism in the person of a social service worker and in stage lighting of annoyingly undulant reds.

Zero Mostel as Maxie Fields and Bert Freed as Sam Gordon easily dominate the action and fill the stage with personality. Mostel, adept as an actor or a comic, should have no trouble growing into a part which demands a blend of Neolithic depravity and Cro-Magnon kindness.

**PHILLIP PINE** sees the title role as a clean-cut, bewildered victim of circumstance, but it is difficult to see how he could have seen otherwise with the lines given to him. Barbara Joyce as Mimi gives a warm and natural performance, and does more than anyone, we thought, to establish the heartbreak of a jumbled home. The part of Ronnie, the chattel of Maxie Fields, called upon Gloria McGehee to reveal portions of one of the most vivid anatomies probably ever seen in the old Downtown National. Susan Cabot as Nellie seemed too glassily bright to be convincing. Among the supporting players, Maurice Gosfield as Spit, the knife-wielding killer in the Fields' organization, was the embodiment of sniggering evil in his almost wordless part.

The production was swiftly-paced under Francis Kane's direction. William Riva designed a two-dimensional set which conveyed the ugliness, if not the pathos, of underprivileged life, and his lighting, with the exception mentioned above, was effective.

## CLASSIFIED ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 for two insertions or three insertions, and \$3.00 for four or more insertions. A two-inch ad (either one inch high by

four inches wide or to inches high by two inches wide) is \$7.00 for one insertion and \$6.00 for two insertions. All ads and inquiries should be sent to "Positions," The National Jewish Post, Box 1633, Indianapolis 6, Ind.

## Positions Wanted

## RABBI

Ordained, college and university graduate, experienced in various sections of rabbinical and congregational work, wants a congregation offering broad activities. Dept. 4714, P. O. B. 1633, Indianapolis 6, Ind.

## Rabbi

Rabbi, young, ordained, experienced, college graduate, married with family, holding position at present in large Mid-west city, seeks to change pulpit. Varied in all facets of congregational work. Available for modern Orthodox or Conservative synagogue. Dept. 1411, P. O. B. 1633, Indianapolis 6, Ind.

## Rabbi-Cantor-Teacher

Young rabbi, cantor and teacher, with previous experience, is interested in accepting the position of spiritual leader with a traditional and active congregation. Dept. 1268, P. O. B. 1633, Indianapolis 6, Ind.

## Rabbi-Mohel

## Shochet-Educator

Modern Orthodox, 24, married, seeking to change present position. Hebrew school teacher and Sunday school supervisor, baal koreh, baal tefillah. Experience with late Friday evening services, adult education, and all activities pertaining to a communal life. Dept. 8141, P. O. B. 1633, Indianapolis 6, Ind.

## Shochet-Teacher-Cantor

Baal Koreh, speaks English and Jewish, experienced, good references, pleasant personality, age 45, seeks position. Dept. 2662, P. O. B. 1633, Indianapolis 6, Ind.

## Young Ordained Rabbi

Organizer, excellent English and Yiddish orator, baal-tefillah, baal-koreh, Hebrew instructor, experienced choir and orchestra leader, seeks position in small modern Orthodox community. Dept. 1274, P.O.B. 1633, Indianapolis 6, Ind.

## Positions Available

## Group Work Supervisor

For Jewish Center-Synagogue extension program. Summer camp responsibilities. Write Harold Goldberg, Emanuel Cohen Center, 1701 Oak Park Avenue, Minneapolis, Minn.

## Chazonim Manager

Has placed outstanding cantors throughout the United States. Contacts with congregations everywhere. Joseph Hyman, 7325 S. Coles Ave., Chicago, Ill. Phone REgent 4-6746.

## Hebrew Teacher

Experienced Hebrew teacher required immediately. Write Board of Education, Robie St. Synagogue, Halifax, N. S., Canada. State experience and salary required.

## Principal-Teacher

Principal-teacher of Talmud Torah in communal school system wanted. Only qualified person should apply. State age, education and reference. Board of Jewish Education, 400 De Mun, St. Louis 5, Mo.

## Youth Director

Pittsburgh Zionist Youth Commission seeks director for youth program. College background plus experience in Zionist work required. Immediate opening. Salary \$4,500 to \$5,000. Reply with all pertinent data on age, experience, education to: Chairman Louis Simonson, 1911 Murray Ave., Pittsburgh 17, PA.

## Personals

Personals will be printed under this heading each week. Cost is 10 cents a word, payable in advance. Those less than 25 words are payable at the minimum price of \$2.50. Extravagant words and phrases will be deleted.

WIDOW, 46, attractive, good natured, some means, seeks educated, kind gentleman, employed. Object matrimony. Dept. 601, Suite 2900, 110 West 40th St., New York 18, N. Y.

## FRIENDSHIP AND HAPPINESS

Find all you seek and more in our meet-by-mail club. Thousands of members the world over are finding new happiness each day with us. Join TODAY, send for free information.

American-Jewish  
Correspondence Club  
246 Fifth Ave., Dept. J.F.  
New York 1, N. Y.

## Miscellaneous

## Encyclopedia Wanted

Wanted: Used "Universal Jewish Encyclopedia." State price. Temple Beth El Library, 507 Fifth Avenue, Daytona Beach, Florida.

## Great Opportunity

Great opportunity for a butcher to take over a kosher meat market, delicatessen, kosher-style restaurant and grocery. This is the only one of its kind from Jacksonville to Miami. Business grosses between \$30,000 and \$35,000 annually. Dept. 1219, P.O.B. 1633, Indianapolis 6, Ind.



## THE EDITOR'S CHAIR

I'm back in New York after an absence of about three months, which is a long time for me, but we were awaiting the arrival of you are considering a new synagogue number seven, plus the advent of the holidays, so it's been a little bit more thrilling than usual to plunge into the maelstrom of Jewish organizational and institutional life of this Jewish center of the U.S.

I purposefully planned this trip, as I do all my visits around the country, other things being equal, to coincide with something of importance in Jewish life—a convention, some auspicious occasion or the like.

So I came for the Tercentenary dinner at which President Eisenhower spoke. I wasn't as disappointed as were some of the others, because, believe it or not, I'm not much different than the average American, I am an Eisenhower fan.

I believe that Eisenhower would like to change the McCarran-Walter Act, if he could, and I believe that he must honestly want Israel to grow and prosper and take its place among the established nations of the world. I also believe that he is not a reactionary, that he wants to see McCarthyism eradicated from American life.

But he certainly is getting bad advice and got bad advice about the Tercentenary dinner. His speech was an opportunity which comes only once in the lifetime, either to him as a President or to the Jews of the United States as a group.

He could have said something that would have rung throughout the world, and at least have found a permanent page in Jewish history.

As it was the dinner was a precise affair, but with very little enthusiasm, and very little to remember.

**FRIDAY NIGHT** brought me to Rabbi Charles Shulman's new temple in Riverdale, which he nursed from a nucleus of a new congregation into a thriving, throbbing synagogue and a structure that is amazing, considering the amount of money spent.

I have a predilection for synagogue architecture, and there aren't too many new religious edifices in the Jewish community this side of the Rockies that I haven't seen. My advice is then, that if you are considering a new synagogue in your city, then you should come out to Riverdale to see what architect Simon B. Zelnik has done with less than \$450,000.

I loved the place immediately, and just for editorial comment let me tell you that it reflects the amount of religion in the Jewish community almost like a yardstick measures 36 inches. The chapel itself seats just over 250 people, although naturally it opens into what will be an auditorium which can seat probably another 1000 people when necessary.

There is a dining room in the basement, 12 modern classrooms, and even a second story where some of the classrooms are located, and in all, more square feet than many a building costing half as much again.

The chapel itself is as modern as the UN building, yet with a warmth and a sense of spiritual uplift that is missing in some of the newest synagogue structures I've seen.

If you've ever seen the chapel at Temple Emanuel (with the main House of Worship) on Fifth avenue, then you'll know what I mean. For here too is a beautiful mosaic altar which gives a solid impact and is truly inspirational. (It should! Zelnik designed it also).

Not knowing the calibre of Rabbi Shulman—many didn't even know his former pulpit, Glencoe's North Shore Congregation Israel, is considered one of the wealthiest in the world—his new congregation doesn't realize that it is getting one of the top rabbis in the country.

**FOR SERVICES** Saturday morning, I worshipped at the Society for the Advancement of Judaism, and I learned things about Reconstructionism when I had always thought I knew the movement pretty well.

But this is not the time to discuss that, unless you draw some knowledge from the fact that a young girl—certainly no older than 14 or 15 chanted the entire parsha for the week from the Torah and it was as beautiful and thrilling as anything I've ever heard.

Only once did I ever hear anything that made such an impact on me from the standpoint of pure delight and beauty at services and that was when Ariel Barsella (a sabra) chanted the Kinmas (lamentations) at Tish B'Av several years ago in Indianapolis.

Rabbi Jack Cohen delivered a stirring sermon, which is worth reporting. He took vigorous issue with Dr. Abraham Heschel, after reading excerpts from Heschel's new book on the Bible, which used such words as liars and hypocrites for those who would not face up to the question of whether the Bible was not just divinely inspired but actually the word of God.

Rabbi Cohen didn't seek to evade harsh adjectives either, and he said Heschel was either a fraud or a fool, and proceeded to claim that Heschel was not honestly phrasing the question when he said that those who believed in the words of the prophets but didn't believe that they were the words of God were dishonest. Rabbi Cohen ridiculed this approach, and said that we could judge what a person said as divinely-inspired without believing that God himself was speaking through the man.

**FROM THE SERVICE** I went over to the Roosevelt hotel where the Joint Defense Appeal was holding a national conference of some kind. I had some misgivings about being allowed to attend,

**THE** American Council for Judaism has a right to point out to Congressmen (JP, Oct. 22, 1954) that not all U.S. "Jews are Zionists," but they err when they state that less than ten per cent of all American Jews are enrolled in Zionist organizations.

Ten per cent of the five million Jews is 500,000, which means about 150,000 Jewish families more or less.

When you add the memberships of the Z.O.A., the labor and the religious Zionists (LZO and Mizrahi) and the American Jewish Congress, then Hadasah and the Pioneer Women, and so on, you certainly get a figure of more than 150,000 Zionist families.

But now that the B'nai B'rith has shifted from non-Zionist status to a pro-Zionist basis, then the Council is stretch-

ing the facts, if not actually indulging in deliberate misrepresentation to leave the impression that only a small part of the U.S. Jewish community is Zionist.

The Council could very easily give the truth, and has acknowledged in hundreds of ways and times that the U.S. Jewish community is almost completely pro-Israel, if not actually Zionist.

We don't have the Council release before us, but if the Council was stating statistics, it was under some obligation to give its own membership figures.

As for the contents of the Council letter, it is as objectionable and as uncharitable as previous Council efforts of this sort, and as cynical as ever of the democratic rights of honest voters in any election.

## A Danger to Democracy

**THE** decision of the Supreme Court not to consider an appeal from the ruling by the New Jersey Supreme Court banning distribution by the Gideons of Bibles in the schools of that state, (JP, Oct. 22, 1954) is an important victory for those who believe, like the Jewish group, that giving away bibles is an encroachment on the principle of the separation of the state and religion.

This is more than a victory on the merits of the case.

This is so because there has been growing an opinion that because of the apathy of the citizenry to religion therefore the teaching about religion should in some way and in some form be introduced into the public school system.

This kind of pressure has succeeded in winning over to the side of those who want religion or instruction about it brought into the public school system many who normally would be vigorous opponents to any such move.

The Post has never gotten aroused over the issue, which is one that will bring most Jewish leaders up fighting at the very mention of it.

Naturally we're opposed to any step that would be likely to lead to a breaking down of the separation of church and state, so therefore we're opposed to all the various proposals which, with whatever sugar-coating, are nothing more or less than just that.

But now that the trend away from things Jewish, including Jewish education, has been arrested, and since almost all Jews are willing to give their children the understanding that they differ from their neighbors in matters of religion, we don't feel that the reading of the Lord's prayer or the singing of Christmas carols are a danger to Judaism. They are a danger to democracy, and on this basis we oppose any step that means a breaking down of the traditional division of church and state.

## FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed, stamped envelope.

### National Fraternity Free of Prejudices

● Editor, Jewish Post:

I am sure that the great majority of Post readers applaud the Phi Delta Theta fraternity chapter at Williams college for withdrawing from the national fraternity because it limits membership to persons of "Aryan blood."

However, we should not conclude that racial and religious prejudice is characteristic of all national fraternities. In May 1948 students from eleven colleges met in Chicago and established Beta Sigma Tau, the first national intercultural fraternity. The constitution of Beta Sigma Tau not only permits but encourages the pledging of men of all religions, colors, and national backgrounds. This fraternity is affiliated with New York, N. Y.

the National Conference of Christians and Jews.

National President Frank P. O'Sullivan, currently Democratic candidate for Congress from the 15th District, California (Wilshire Blvd. section, L.A.), is a white Catholic. His two immediate predecessors were a Negro Protestant and a German-born Jew. Beta Sig chapters now exist in all sections of the country outside the deep south.

Regrettably, prejudice and snobbery still characterize far too many American college fraternities. However, Beta Sigma Tau and several other intercultural fraternities established subsequently provide a welcome and hopeful contrast.

RICHARD BERMAN

### Zionists Should Aid Israelis Get Comforts

● Editor, Jewish Post:

... I am informed on good authority that 75,000 young Israelis are living in this country at the present time.

I would like to suggest that Zionist groups in this country seek to adopt specified groups or

colonies in Israel, and supply them with a little of the comforts so that their lives will be less burdensome and a little easier. Would not the end result be almost the same? Would not it be as well if those 75,000 young people remained in Israel and, with assistance to make their lot easier, continued with the noble work that they had been doing.

We in Connecticut have adopted a Nachlat Connecticut located in the Judean Hills. It is in a very difficult position strategically and has a very rocky terrain. We send these young people farm equipment, kitchen utensils and many other things that will tend to make their lives easier. It is to their credit that not one of these young people has left the colony, on the contrary, it has grown in size and continues to grow.

Dr. MORRIS S. DUNN  
New Britain, Conn.

### MARK HOLY DAY

TEL AVIV (ZINS)—More than 500 tourists marked the High Holy Day in Israel at the ZOA-Daniel Frisch house, the country's largest single cultural center, which provided the only special Rosh Hashanah and Yom Kippur facilities for tourists in the country.

and so when I was told I couldn't stay I didn't feel too badly.

But for a moment I thought that the Messiah had come, for I was told by one of my friends in the public relations department of the JDA that I could stay provided the proceedings were off the record, which he had a right to request, since this was not a national Jewish convention.

We started to look for a seat for me, but Sam Hymen, who heads the fund raising overruled him, and out I went, but not before walking up to the dais to say hello to Charles Morris, who as I get older I admire more and more, even though he and I differ in attitudes and outlook on national Jewish organizations and their activities. He told me when I said I was asked to leave that when he had been chairman of any meeting, I had always been allowed to stay.

However I did learn that the JDA's fund-raising effort this year is the most successful in thirteen years. When I asked why, I was told that it was because the appeal of Israel was declining, that the people were thinking more in terms of the American scene.

But then the following day I talked to Sidney Marks and he told me that the membership receipts for one day this past month was the best in the history of the Zionist organization of America.

Tomorrow I'll attend the mass meeting called by the American Zionist Committee for Public Affairs at the Commodore hotel. There's a story behind this too, with some people in Israel and the bond people wanting strong rebuke of the administration over the treatment of Israel and the AZCPA cautioning that the administration had still two years in power regardless of the results of the present election, and that to antagonize the administration was hardly sensible.

One thing I might mention here and that is the bitterness against the administration. This has very

## the Jewish Post

Published every Friday by The National Jewish Post, 546 S. Meridian Street, Indianapolis 6, Ind., in six editions.

**NATIONAL EDITION**  
Charles Roth, Bureau Chief  
110 W. 40th St., New York 18, N. Y.  
LONGACRE 4-2597

**CHICAGO EDITION**  
Randolph 6-7807

**INDIANA EDITION**  
Box 1633, Indianapolis MEIrose 4-3406

**IOWA EDITION**  
Care Sioux City Jewish Federation, 525 14th St. 8-0618

**KENTUCKY EDITION**  
422 Citizens Bldg., Louisville

**MISSOURI EDITION**  
722 Chestnut St., St. Louis 1, CE. 1-6395

GABRIEL COHEN

Editor and Publisher

GEORGE VASS

Managing Editor

BENJAMIN R. ALTSHULER

Chief City Editor

FRANK GROSS

Circulation Manager

SAM SHULMAN

Advertising Director

Friday, October 29, 1954  
2 Heshvan 5715

Chanukah ..... Dec. 20-27  
Fast of 10th of Teveth.....Jan. 4  
Fast of Esther.....March 7  
Purim ..... March 8  
Pesach (Passover).....April 7-14  
Shevuoth ..... May 27-28  
Fast of 17th of Tamuz.....July 7  
Fast of 9th of Av.....July 28



## I THINK AS I PLEASE

## STRICT CURRENCY CONTROL VITAL TO ISRAEL'S ECONOMIC WELFARE

By CARL ALPERT

**H**AIFA—Since the United States and Canada are almost the only countries in the world which have no restrictive control over the free movement of their currency, the American visitor to Israel finds it difficult to understand some of the regulations and restrictions which mark money control here. One can not stop to give every tourist an extended lecture in economics, and unfortunately many go away with distorted notions of what Israel is trying to do. Some even view currency control as a device dreamed up by a stupid bureaucracy solely for the purpose of bedeviling the lives of tourists and honest Israeli citizens.



ALPERT

A simple parable might help to explain the situation. A hard-working American who may earn \$100 a week carefully budgets his income—so much for rent, for food, for clothing and for other basic necessities. Should his income increase he can include luxury and semi-luxury items in his budget. But when his wife comes home one day with a \$300 fur coat, and his son buys a motorcycle, sending the bill to daddy, and his daughter orders an evening gown for the junior prom—he becomes alarmed. Food, or clothing, or shelter or some other necessity will have to suffer. And when the head of the house sternly lays down the law to members of his family he is, in effect, exercising a form of currency control.

**ISRAEL'S INCOME** comes from many sources, among them contributions, tourist spending, loans, earnings from exports, etc. Every dollar that enters the country is taken over by the government and its expenditure planned with an eye to the basic needs of the land. The individual who may have been responsible for bringing dollars into Israel is given Israel pounds in exchange, good only within Israel. He is denied the free use of his own earnings so that the public welfare may be advanced.

Responsible for the security and well-being of the country's 1.5 million souls, the government must then decide what to spend those precious dollars on. It is no secret that number one priority in the allocations of hard currency goes to food. In second place are items directly connected with food, such as import of seeds, agricultural machinery and similar material. Also high on the list is fuel, principally to produce the power which drives the pumps which irrigate the farmlands of the country. Provisions must also be made for import of raw materials to be processed in Israel for export; for raw materials for clothing, hides for shoes, etc. If every dollar is spent only for vital necessities, Israel's economy can gradually inch forward and upward.

**SPECULATORS**, black marketeers and thoughtless persons are not interested in the public welfare. An Israeli who comes into possession of dollars is supposed to have the money exchanged at once at the bank. If, instead, he takes it to the black market, or smuggles it out of Israel, so that he may order an American radio, a pressure cooker, a Mixmaster or some other item to bring ease and comfort to his life, he is, by denying Israel the use of those dollars, actually taking food out of the mouth of his own child.

This may serve to explain, too, why Israel discourages the sending of gifts from abroad. Don't spend that \$50 for a luxurious gift for your cousin in Israel. Instead, send the cash as a gift; your cousin will exchange it for pounds, will buy what he wants in the well-stocked stores here—and the government will also have the use of the \$50 to buy more wheat, so that your cousin and others may have bread.

**SOME DAY** when Israel is on its feet, when it has a favorable balance of trade, when its own currency is stable, these controls will be lifted, and each citizen will be free to squander his bit of wealth to his heart's content. Until that time, the national interests demand the most careful conservation. One hears a good deal about black market in Israel, but there is more smoke than fire. The big-time smuggling of money carried on by gamblers and racketeers has practically come to an end, precisely because the government has vigorously enforced the regulations. Small-time petty offences still continue, but there is no mass drainage of the country's liquid resources.

Currency control is annoying, and sometimes may lead to minor injustices. But when one considers its purpose in Israel, one must concede that it is a control vital to the economic well-being of the country.

## Outstanding Jewish Publicist

available. Qualified to direct complete public relations program for national organization. Impressive record all phases modern public relations. Wide-range of English-Jewish and general contacts; newspapers, magazines, radio and TV. Presently employed. Will consider part or full-time situation. New York City location only. Dept. 8126, P.O.B. 1633, Indianapolis 6, Ind.

## Be An Agent

in your community  
for The National Jewish Post

In Your Spare Time  
Earn Money By Taking  
NEW AND RENEWAL SUBSCRIPTIONS

• Liberal Commissions

Write Today To:  
**FRANK GROSS**  
Circulation Manager.

Box 1633

Indianapolis, Ind.

## THEATER

## 'Stone for Danny Fisher' Seems All Surface, Lacking Substance

By JOSEPH GALE

**W**E never made a real effort to read "A Stone for Danny Fisher" when it first appeared. The theme of the Harold Robbins novel—a Jewish boy from the Lower East Side gone wrong—happened to strike a blind spot in our make-up, so we let it alone.

Now, having viewed Leonard Kantor's play of the same name at the Downtown National Theater in New York, we wish we had known about Mr. Kantor's plans when Mr. Robbins made his public; most certainly we would have read the book.

As it is, we can only guess whether Mr. Kantor successfully translated the mood and feeling of Mr. Robbins' central characters and the sense of futility which must have pervaded the novel.



GALE

**DANNY FISHER**, son of respectable parents, wants desperately to escape his environment, legitimately or otherwise. His youth and unknowingness, and the plausibility of Maxie Fields, a small-time hoodlum, lead him astray, however slightly, causing a rupture with his father and with Nellie, his fiancée.

Danny turns over a new leaf, however, breaks from Maxie's influence, is married to Nellie, fathers a child who dies in infancy, and is about to become a father again, when Sam Gordon, the well-heeled, inside-the-law husband of his sister Mimi, takes him into his business. The rudderless youth acquires a new suit and delusions of grandeur. Swaggering and suddenly self-sufficient, Danny attempts to outwit Sam in business and succumbs once more to the lure of the crafty Fields.

The Danny Fisher we feel Mr. Robbins tried to paint is a callow, essentially weak young man forced by repressive and obdurate home life and his own helplessness to the fringe of crime, in which he is totally unequipped to survive. Without having read the book, it is not difficult to sense from the play that "A Stone for Danny Fisher" was a sociological study of

one person who tried to move uptown and didn't make it.

**MR. KANTOR WORKS** to convey the spirit of the novel, but his play is all surface, and while there is a sum of sorts, the substance is missing. Danny Fisher emerges, not gradually, but all at once, leaving the audience to wonder that such a nice boy could have been smothered by the fate that eventually descends upon him.

Mr. Kantor tells his story in flashbacks that proved confusing to us, since nothing in prior dialogue indicated these were glimpses into the past, until they were half over. One of the flashbacks, in which is enacted the death of the Fisher's first child, is the most moving in the play, despite totally unnecessary symbolism in the person of a social service worker and in stage lighting of annoyingly undulant reds.

Zero Mostel as Maxie Fields and Bert Freed as Sam Gordon easily dominate the action and fill the stage with personality. Mostel, adept as an actor or a comic, should have no trouble growing into a part which demands a blend of Neolithic depravity and Cro-Magnon kindness.

**PHILLIP PINE** sees the title role as a clean-cut, bewildered victim of circumstance, but it is difficult to see how he could have seen otherwise with the lines given to him. Barbara Joyce as Mimi gives a warm and natural performance, and does more than anyone, we thought, to establish the heartbreak of a jumbled home. The part of Ronnie, the chattel of Maxie Fields, called upon Gloria McGehee to reveal portions of one of the most vivid anatomies probably ever seen in the old Downtown National. Susan Cabot as Nellie seemed too glassily bright to be convincing. Among the supporting players, Maurice Gosfield as Spit, the knife-wielding killer in the Fields' organization, was the embodiment of sniggering evil in his almost wordless part.

The production was swiftly-paced under Francis Kane's direction. William Riva designed a two-dimensional set which conveyed the ugliness, if not the pathos, of underprivileged life, and his lighting, with the exception mentioned above, was effective.

## CLASSIFIED ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 for two insertions or three insertions, and \$3.00 for four or more insertions. A two-inch ad (either one inch high by

four inches wide or to inches high by two inches wide) is \$7.00 for one insertion and \$6.00 for two insertions. All ads and inquiries should be sent to "Classified," The National Jewish Post, Box 1633, Indianapolis 6, Ind.

## Positions Wanted

## RABBI

Ordained, college and university graduate, experienced in various sections of rabbinical and congregational work, wants a congregation offering broad activities. Dept. 4714, P. O. B. 1633, Indianapolis 6, Ind.

## Rabbi

Rabbi, young, ordained, experienced, college graduate, married with family, holding position at present in large Mid-west city, seeks to change pulpit. Varied in all facets of congregational work. Available for modern Orthodox or Conservative synagogue. Dept. 1411, P. O. B. 1633, Indianapolis 6, Ind.

## Rabbi-Cantor-Teacher

Young rabbi, cantor and teacher, with previous experience, is interested in accepting the position of spiritual leader with a traditional and active congregation. Dept. 1268, P. O. B. 1633, Indianapolis 6, Ind.

Rabbi-Mohel  
Shochet-Educator

Modern Orthodox, 24, married, seeking to change present position. Hebrew school teacher and Sunday school supervisor, baal koreh, baal tefillah. Experience with late Friday evening services, adult education, and all activities pertaining to a communal life. Dept. 8141, P. O. B. 1633, Indianapolis 6, Ind.

## Shochet-Teacher-Cantor

Baal Koreh, speaks English and Jewish, experienced, good references, pleasant personality, age 45, seeks position. Dept. 2662, P. O. B. 1633, Indianapolis 6, Ind.

## Young Ordained Rabbi

Organizer, excellent English and Yiddish orator, baal-tefillah, baal-koreh, Hebrew instructor, experienced choir and orchestra leader, seeks position in small modern Orthodox community. Dept. 1274, P.O.B. 1633, Indianapolis 6, Ind.

## Positions Available

## Group Work Supervisor

For Jewish Center-Synagogue extension program. Summer camp responsibilities. Write Harold Goldberg, Emanuel Cohen Center, 1701 Oak Park Avenue, Minneapolis, Minn.

## Chazonim Manager

Has placed outstanding cantors throughout the United States. Contacts with congregations everywhere. Joseph Hyman, 7325 S. Coles Ave., Chicago, Ill. Phone REgent 4-6746.

## Hebrew Teacher

Experienced Hebrew teacher required immediately. Write Board of Education, Robie St. Synagogue, Halifax, N. S., Canada. State experience and salary required.

## Principal-Teacher

Principal-teacher of Talmud Torah in communal school system wanted. Only qualified person should apply. State age, education and reference. Board of Jewish Education, 400 De Mun, St. Louis 5, Mo.

## Youth Director

Pittsburgh Zionist Youth Commission seeks director for youth program. College background plus experience in Zionist work required. Immediate opening. Salary \$4,500 to \$5,000. Reply with all pertinent data on age, experience, education to: Chairman Louis Simonson, 1911 Murray Ave., Pittsburgh 17, PA.

## Personals

Personals will be printed under this heading each week. Cost is 10 cents a word, payable in advance. Those less than 25 words are payable at the minimum price of \$2.50. Extravagant words and phrases will be deleted.

WIDOW, 46, attractive, good natured, some means, seeks educated, kind gentleman, employed. Object matrimony. Dept. 601, Suite 2900, 110 West 40th St., New York 18, N. Y.

## FRIENDSHIP AND HAPPINESS

Find all you seek and more in our meet-by-mail club. Thousands of members the world over are finding new happiness each day with us. Join TODAY, send for free information.

American-Jewish  
Correspondence Club  
246 Fifth Ave., Dept. J.P.  
New York 1, N. Y.

## Miscellaneous

## Encyclopedia Wanted

Wanted: Used "Universal Jewish Encyclopedia." State price. Temple Beth El Library, 507 Fifth Avenue, Daytona Beach, Florida.

## Great Opportunity

Great opportunity for a butcher to take over a kosher meat market, delicatessen, kosher-style restaurant and grocery. This is the only one of its kind from Jacksonville to Miami. Business grosses between \$30,000 and \$35,000 annually. Dept. 1219, P.O.B. 1633, Indianapolis 6, Ind.



## WORLD NEWS ROUNDUP

### Bey of Tunis Goes to Synagogue

LONDON—For the first time in history a Hussein sovereign has attended a service at the Great synagogue of Tunis. The Bey of Tunis, Sidi Lamine Pasha, recently attended a service to mark the laying of the foundation-stone for the Jewish Community Center, according to the Jewish Chronicle of London. About 20,000 Tunisian Jews gathered around the site selected for the Center where the Bey laid the first stone.

### Archbishop Protests Draft of Arabs

JERUSALEM—Archbishop George Hakim, head of the Greek Catholic Church in Israel, has strongly protested the conscription of Arab youths for the Israeli Army. Archbishop Hakim wrote in an article published in a Greek Catholic journal that no loyalty could be expected from peasants whose lands had been confiscated and houses destroyed. He recommended that drafting of Arabs be postponed until the situation became normal.

### Germans Try Dachau Camp Chief

MUNICH—A Munich court has opened the trial of Egon Zill, former S.S. leader and deputy commandant of the Dachau concentration camp. He is charged with murder, complicity in murder, and maltreatment of prisoners, the Jewish Chronicle of London has reported. Zill was at Dachau from 1934-42 and later commanded the Natzweiler concentration camp in France. The indictment refers only to his crimes at Dachau.

### British Assurances Called Inadequate

MANCHESTER, England—The Manchester Guardian, highly respected liberal newspaper, said that the latest British note to Israel (see another page), did "not give any of the reassurances for which she asked." The note sympathizes with Israel's complaint about the blockade of the Suez Canal but doesn't say that the British government will take any steps if Egypt persists in the blockade; nor does it make more positive the guarantee to Israel under the tripartite declaration, the Guardian said.

## Three Million Jews Endangered In Soviet Russia, Africa -- Engel

NEW YORK (JP)—Nearly three million Jewish lives are endangered by "continued anti-Semitism" in Soviet Russia and "rising Arab nationalism" in North Africa, according to Irvin M. Engel, president of the American Jewish Committee.

Speaking to more than 100 leaders of American Jewry at last week's meeting of the AJ Committee's executive committee, Engel charged that anti-Semitism is still the official policy of the Russian government, asserting that thousands of innocent victims most of them physicians, who had been arrested and deported in the same round-up as the 15 Moscow doctors in 1952, were still in Soviet prisons.

"At the present time," he warned, "Russian propaganda is key-noting 'peaceful co-existence' with the Western world. In line with this campaign, the overt terror-



ENGEL

### Council for Judaism Lauds Ike's Speech

NEW YORK (JP) — President Eisenhower's address at the Jewish Tercenary dinner was greeted enthusiastically by the American Council for Judaism.

A Council spokesman said that the President had given the "most authoritative and responsible answer possible" to Zionist opposition to arms aid to the Arab nations.

The spokesman, Henry A. Loeb, said he deplored the Zionist "campaign to inject into the political scene pressures that would disturb continuing bi-partisan policy in order to further the political progress of Zionism."

### POPULATION TOLD

JERUSALEM (WNS) — Israel has a total population of 1,685,000, of whom 1,497,000 are Jews, according to a survey released by the Israeli bureau of statistics.

ism of a few months earlier is considerably toned down. The Kremlin is trying hard to convince the more gullible in the West that anti-Semitism is a thing of the past."

### HAS 4-POINT PLAN

Turning to North African problems, Engel announced a four-point declaration of principles as the basis for any plan to relieve the plight of 250,000 Jews in French Morocco:

"We are opposed, absolutely and unequivocally, to the proposition that any Jews, wherever they may reside, should be forced to flee for safety from their homes because of a change in the local political situation.

"Those Jews in North Africa who wish to remain where they are must be helped to secure their physical safety and their full and equal civil and political rights.

### SHOULD BE FREE

"Any Jews who wish to leave their homes in North Africa must be free to emigrate to Israel or anywhere else, and to take their property with them.

"There must be no pressure, either from within the Jewish community there or from outside the country, urging emigration to Israel."

He said that the recent upsurge of terrorism in Morocco, "directed principally at the French government, has made the Jewish position even more precarious, particularly in the villages and the smaller towns."

"Unlike Tunisia, Morocco has not been promised autonomy by the French," Engel stated. "The Jewish community there is hoping that in the course of negotiating political reforms, which are in the offing, the civil and religious rights of non-Moslems will be considered and given recognition."

## NAMES IN THE NEWS

# Maybe It Was a Man's World. But Man, Them Days Is Gone

Proving once again that while it may be a man's world it's shrinking faster than a pin-punctured balloon, Mrs. Gretchen C. Cohen of Los Angeles has become probably the only woman taking a course in civilian defense heavy rescue work. "I had to find out how much a woman could take, physically and emotionally, in a calamity," she explains. Donning overalls, helmet and gloves, she learned the rescue techniques of rope-tying, ladder-lashing, erecting of poles, tripods and a-frames for raising debris, casualty handling, tunneling and shoring through debris. The 5 foot 5 inch Mrs. Cohen admits she was plenty scared a couple of times, but feels that any healthy woman could take the course.

### Force of Habit

You can take the soldier out of the army but you can't take the army out of the soldier might be an apt paraphrase of an old saying which could be applied to old soldier Dwight D. Eisenhower. The soldier-turned-President proved the point at last week's New York dinner marking the tercentenary of Jewish settlement in the United States when he referred to "the private Isaiah" when he meant to say "the prophet Isaiah."

### Names In Review

Basketball coach Nat Holman, of City College of New York, has been chosen to receive the first annual award of the United States Committee for Sports in Israel at the group's fifth anniversary dinner on Dec. 16 in New York... Bruce McDaniel, returning director of the United States Operations Mission in Israel, will be the 1954 recipient of the "Annual American-Israel Friendship Award of the Mizrahi Women's Organization of America..." Mayor David Tuviah, of Beer-sheba, was officially welcomed last week at New York's City Hall by Mayor Robert F. Wagner.

### With the Rabbis

YOUNG ISRAEL of Brookline (Mass.) has chosen a new spiritual leader in Rabbi Yitzchak

Greenberg of Brooklyn, N. Y. ... Overbrook Park congregation, Philadelphia, has elected Rabbi Arthur J. S. Rosenbaum, formerly executive direct-



FREEHOF

... In celebration of the 20th year of Rabbi Solomon B. Freehof's modern literature class, the Rodef Shalom (Pittsburgh) Sisterhood is publishing his selection "Books of Twenty Years." ... Despite what may have been said in this column Sept. 17, Dr. Theodore Friedman is not the new spiritual leader of Congregation Beth El in Philadelphia. This congregation is led by Rabbi Leon S. Lang.

### APPEAL TO EGYPT

NEW YORK (JP)—The World Jewish Congress this week appealed to the Government of Egypt to halt the reported mass arrests of Egyptian Jews.

## Prospect



BY CHARLES ROTH

INVESTIGATION: The Jewish War Veterans are investigating their own Kings County office (Brooklyn) for malodorous fund raising. It is alleged that the Kings County JWV office solicited funds in the name of the national organization without authorization and kept very poor records to boot. The same branch of JWV was suspended in 1950 and '52 for the same reason.

ROAD SHOW: The next stop on the Roy Cohn tour will be a citizens dinner in Miami on December 2, with American Jewish League against communism, executive director, Rabbi Benjamin Shultz, acting as toast master ... Some people are asking "what happened to the march on Washington scheduled for Nov. 11."



SCHULTZ

SHOW BIZ: The beard that Reuben Singer sports in the Hebrew play 'I AM THE CAPTAIN' is the real thing ... Shimon Wincelberg is doing the script for 20th Century movie 'Man Who Never Was,' a spy story written by Hon. Ewan E. Montagu, former president of the Anglo Jewish Association. (English counterpart of American Jewish Committee) ... In a quest for realism the producers of the Dybbuk, have bought off a whole shtetl (Hassidic synagogue) for the stage set and have engaged a Lubavitcher Chusid for technical direction ... Marrian Paige, southern blonde bomb shell who "knocks 'em dead" at the Monkey bar in the East fifties with her Dixie Yiddish received a bid from a Tel Aviv night club ... Dave Opatoshu who opened as the Bohemian art dealer in the "reclining figure" on Broadway, learned one hour before opening that his father, veteran Yiddish writer, Joseph Opatoshu, passed away. The show DID go on, with trouper Opatoshu, grieved, but in his place...

### Desegregation Issue Stirs Anti-Semites

NEW YORK (JP) — Jewish groups are getting the blame from professional racists for having "subverted" the Supreme Court to issue its decision calling for the desegregation of public schools, according to the Anti-Defamation League of B'nai B'rith.

In a nationwide survey, ADL has found that racist groups have mushroomed, particularly in the South, since the Supreme Court decision last May. Many of the groups espouse anti-Semitism as part of their tenets.

Bryant Bowles, notorious for his widely publicized activities in Maryland and Washington, D. C., is in the forefront of the anti-Semites. His organizational newsletter, called The National Forum, is filled with anti-Semitic articles reprinted from leaflets and publications of the long established professional Jew-haters such as Gerald L. K. Smith.

## Buy with Confidence



The Board of Trustees of Bar Ilan University record with profound sorrow the death of the beloved wife of the President of Bar Ilan University

### ROSETTA CHURGIN

MAY HER SOUL REST IN PEACE

We extend heartfelt condolences to Dr. Churgin and his family.

Hamakom Yenachem Etchem Bitoch Shaarei Aveli Tzion Veyerushalayim.

### BOARD OF TRUSTEES

Bar Ilan University  
Rabbi Dr. Carol Klein, Administrator

The Board of Trustees and Faculty of Yeshiva University record with profound sorrow the death of the beloved wife of the Dean of our Teachers Institute

### ROSETTA CHURGIN

MAY HER SOUL REST IN PEACE

We extend heartfelt condolences to the family and may they find comfort in the cherished memory of her lifetime of dedication as a wife, mother and devoted worker in the community.

DR. SAMUEL BELKIN, President  
MAX J. ETRA, Chairman, Board of Trustees